FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

|                                                                              |                                                                                    |                                                                                          |                                           |                                        |                                    | $e = (E) \frac{11}{(W)}$                          |  |  |  |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|------------------------------------|---------------------------------------------------|--|--|--|
| NORTH                                                                        | Location as "N                                                                     | ie/cnwkswk"                                                                              | or footage from                           | m lines                                | C NE SE                            |                                                   |  |  |  |
|                                                                              | Lease Owner_                                                                       | Lease Owner Raggedyassed Oil Company and "The Fence"                                     |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Lease Name Krug Well No l Office Address 1016 Union Center - Wichita, Kansas 67202 |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Office Address 1016 Union Center - Wichita, Kansas 6/202                           |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Character of V                                                                     | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed 1976 |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Date well con                                                                      | Application for plugging filed June 26.                                                  |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Application for                                                                    | Application for plugging approved June 26,                                               |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              | Plugging comm                                                                      | Plugging commenced June 26.                                                              |                                           |                                        |                                    |                                                   |  |  |  |
| 1 i { t                                                                      | Plugging comp                                                                      | Plugging completed June 27, 19 76                                                        |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              |                                                                                    | Reason for abandonment of well or producing formationdry_hole                            |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              |                                                                                    | If a producing well is abandoned, date of last production                                |                                           |                                        |                                    |                                                   |  |  |  |
| Locate well correctly on above                                               |                                                                                    | u optamen trom                                                                           |                                           | ation Division o                       | r its agents be                    | tore plugging was com-                            |  |  |  |
| Section Plat Name of Conservation Agent who se                               |                                                                                    |                                                                                          |                                           | ell Biebe                              | rstein -                           | Attica, Ks.                                       |  |  |  |
| Producing formation                                                          |                                                                                    |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
| Show depth and tlackness of all wat                                          |                                                                                    | _                                                                                        |                                           |                                        | Total Dopar o                      | , , , , , , , , , , , , , , , , , , , ,           |  |  |  |
| •                                                                            | · -                                                                                |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
| OIL, GAS OR WATER RECO                                                       | RUS                                                                                |                                                                                          | <del></del>                               | <del></del>                            |                                    | CASING RECORD                                     |  |  |  |
| FORMATION                                                                    | CONTENT                                                                            | FROM                                                                                     | TO                                        | GIZE                                   | PUT IN                             | PULLED DUT                                        |  |  |  |
| <del></del>                                                                  | Burface                                                                            |                                                                                          | <del></del>                               |                                        |                                    | <u>.</u>                                          |  |  |  |
| ~ <del>~~</del> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                            | Casing                                                                             | <del> </del> 0                                                                           | 272'                                      | 8_5/8 <u>"</u>                         | <u> 272'</u>                       | none                                              |  |  |  |
| <del></del>                                                                  | <del></del>                                                                        |                                                                                          | <del> </del>                              | <del></del>                            | <del></del>                        | <del> </del>                                      |  |  |  |
| <del></del>                                                                  | <del></del>                                                                        | <del> </del>                                                                             | ╀╼╌╌┤                                     | <del></del> -                          |                                    | <del></del>                                       |  |  |  |
| ~ <del></del>                                                                | <del> </del>                                                                       |                                                                                          | <del> </del>                              |                                        | <del> </del>                       | <del> </del>                                      |  |  |  |
| '                                                                            | <del></del>                                                                        | <del></del>                                                                              | <del>1</del> -1                           |                                        |                                    | <del></del>                                       |  |  |  |
|                                                                              |                                                                                    |                                                                                          | 1                                         | _ <del>-</del>                         |                                    | <del></del>                                       |  |  |  |
|                                                                              | ement or other plugs w<br>set.<br><u>Seavy mud to 25</u><br>0' with 15 sac         | ere used, state the<br>50' with 3<br>cks cement                                          | be character of<br>5 sacks o<br>, 5 sacks | same and dept<br>cement,               | h placed, from                     | Feet to                                           |  |  |  |
|                                                                              | n rat hole. Jo<br>June 27, 1976.                                                   |                                                                                          |                                           |                                        | CFIVE                              | <del></del>                                       |  |  |  |
|                                                                              | WINE 2.1 g . 19.10 a                                                               |                                                                                          | uting con                                 |                                        | <u>25" . 10!!</u> COI              |                                                   |  |  |  |
|                                                                              |                                                                                    | ····                                                                                     |                                           | - GIMES I                              | 1.1011 001                         | IIII.GOIOI.                                       |  |  |  |
|                                                                              |                                                                                    |                                                                                          |                                           |                                        | 1N 2 0 10                          | 78                                                |  |  |  |
|                                                                              |                                                                                    |                                                                                          |                                           | ਹ                                      | 7 <del>11 0 0 10.</del>            | <del></del>                                       |  |  |  |
| <del></del>                                                                  |                                                                                    |                                                                                          |                                           | 452 5                                  | $-\mathcal{O}_0$                   | -30-46                                            |  |  |  |
|                                                                              | (II additions                                                                      | d description is nece                                                                    | ennes area PACT                           |                                        | Homia, Namous                      | 31011                                             |  |  |  |
| Name of Plugging Contractor                                                  |                                                                                    | a description is nice                                                                    | May, Ge BACK                              | or thus theer)                         | monte, nanou                       |                                                   |  |  |  |
| Address                                                                      | <del></del> _                                                                      |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
|                                                                              |                                                                                    |                                                                                          |                                           |                                        |                                    |                                                   |  |  |  |
| STATE OF Kansas                                                              | cot                                                                                | NTY OF S                                                                                 | edgwick                                   |                                        |                                    |                                                   |  |  |  |
| R. M. Wendl                                                                  |                                                                                    |                                                                                          |                                           | ====================================== | ., 58.                             |                                                   |  |  |  |
| well, being first duly sworn on oath<br>above-described well as filed and th | , says: That I have kn                                                             | lowledge of the                                                                          | tacts, statemer                           | nts, and matter                        | er or operator)<br>s herein contai | of the above-described<br>ined and the log of the |  |  |  |
|                                                                              |                                                                                    |                                                                                          | reib ine Cod.                             | , \                                    | <i>70 '</i>                        |                                                   |  |  |  |
|                                                                              |                                                                                    | (Signature)                                                                              | J. M.                                     | لسلمامها                               | Wing.                              |                                                   |  |  |  |
|                                                                              |                                                                                    |                                                                                          | PO.                                       | Box 1814                               | 18 - Wich                          | nita, Kansas                                      |  |  |  |
| SURSCRIBED AND SWORN TO be                                                   | fore me this 281                                                                   | hday of_<br>C                                                                            | June /                                    | , -                                    | , 19_                              | 76                                                |  |  |  |
|                                                                              | 10 1075                                                                            | <del></del>                                                                              | 1 Jag                                     | ine) (                                 | sree                               | een/                                              |  |  |  |
| My commission expires Februar                                                | <u>Y 19, 19//                                   </u>                               | M                                                                                        | axine Dre                                 | essen                                  |                                    | Notary Public.                                    |  |  |  |

MAXINE DRESSEN

NOTARY PUBLIC

SEDGWICK COUNTY, KANSAS

MY COMM. EXP. FEB. 19, 1977

## DRILLERS LOG

CASING RECORD:

OPERATOR: Raggedyassed Oil Company

and "The Fence"

DESCRIPTION:

8 5/8" set @ 272'

Search Drilling Company CONTRACTOR:

C NE SE

w/250 sacks cement

Section 1-29S-11W

TOTAL DEPTH:

3765'

June 20, 1976 COMMENCED:

Pratt County, Kansas

COMPLETED:

June 27, 1976

|                   | •    |      |         |               |  |  |
|-------------------|------|------|---------|---------------|--|--|
| FORMATION         | FROM | TO   | REMARKS | <del></del> - |  |  |
| Dirt and Clay     | . 0  | 70   |         | •             |  |  |
| Sand              | 70   | 168  |         |               |  |  |
| Red Bed and Shale | 168  | 856  |         |               |  |  |
| Shale and Lime    | 856  | 1900 |         |               |  |  |
| Lime and Shale    | 1900 | 3765 |         |               |  |  |
| R.T.D.            | 3765 |      |         |               |  |  |
|                   |      |      | Aad     |               |  |  |

I certify that this is a true and correct copy of the above log to the best of knowledge.

SEARCH DRILLING COMPANY

R. M. Wendling

Subscribed and sworn to before me this 28th day of June, 1976.

My commission expires:

Februar XINE DRESSEL NOTARY PUBLIC

SEDGWICK COUNTY, 6% MY COMM, EXP. FEB. 15, 1377