

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21659-60-00

LEASE NAME BLASI #1

WELL NUMBER #1

SPOT LOCATION N/2 NW NW

SEC. 1 TWP. 29S RGE. 11W (E) or (W)

COUNTY PRATT

Date Well Completed 7-26-85
9:00 A.M.

Plugging Commenced 7-26-85

Plugging Completed 11:15 A.M.
7-26-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR W.L. KIRKMAN, INC.

ADDRESS P.O. BOX 18611, WICHITA, KS. 67218

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DAN GOODROE

Is ACO-1 filed? _____ If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	346	8 Jts.	23 wt. new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

well plugged as follows: 135 sks. 60-40 poz 6% gel 2% cc.
50 sks. 1855', 50 sks. 376', 10 sks. solid bridge at 40',
15 sks. rathole, 10 sks. mousehole.

(If additional description is necessary, use BACK of this form.)

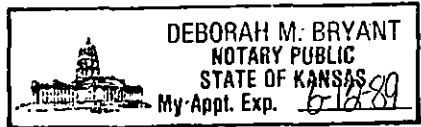
Name of Plugging Contractor B.J. TITTAN License No. _____
 Address MEDICINE LODGE, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

W.L. KIRKMAN, INC. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67218



SUBSCRIBED AND SWORN TO before me this 30 day of JULY, 19 85

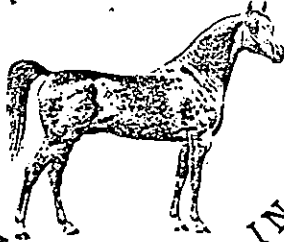
Deborah M. Bryant
 Notary Public
 DEBORAH M. BRYANT

My Commission expires: JUNE 12, 1989

JUL 31 1985
 07-31-85

Form CP-4 1-84
 Revised 06-83

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

W E L L L O G

WELL NAME: BLASI #1

WELL LOCATION: N/2 NW NW

SEC. 1-29S-11W, PRATT COUNTY, KS.

COMMENCED: 7-21-85

COMPLETED: 7-26-85

OPERATOR: W.L. KIRKMAN, INC.

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

CASING RECORD: 8 5/8 set at 346'

8 Jts. 23 wt. new, 346 sks. cement
(225 sks. common 3% cc. 2% gel.)

FORMATION:


FROM:

TO:

Clay-Sand	0	413'
Shale-Sand	413'	1150'
Shale	1150'	1722'
Lime-Shale	1722'	2890'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
N/2 NW NW, SEC. 1-29S-11W, PRATT COUNTY, KS. TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.

WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF JULY, 1985.

RECEIVED

STATE CORPORATION COMMISSION



JUNE 12, 1989

JUL 31 1985

DEBORAH M. BRYANT

NOTARY PUBLIC