

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Pratt SEC. 36 TWP. 28S RGE. 15 X/W
Location as in quarters or footage from lines:
330' from North line, 1650' from West line.

Lease Owner Pickrell Drilling Company
Lease Name #1 Johnson 'FF' Well No. 1
Office Address 110 N. Market, Suite 205, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed 6/5/83
Application for plugging filed 6/5/83
Plugging commenced 6/5/83
Plugging completed 6/5/83
Reason for abandonment of well or producing formation Dry

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ bottom _____ T.D. 4632'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 50 Sx @ 900'
- 40 Sx @ 410'
- 10 Sx @ 40' with solid bridge plug
- 15 Sx rathole
- 4 Sx water well

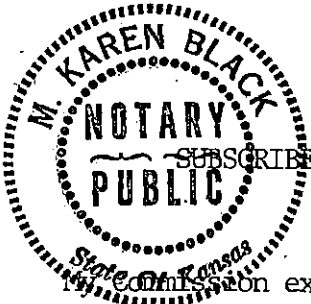
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205
(Address)

Wichita, Kansas 67202

9th day of June, 19 83
[Signature]



SUBSCRIBED AND SWORN TO before me this

M. Karen Black

RECEIVED
NOTARY PUBLIC
STATE CORPORATION COMMISSION

JUN 16 1983

CONSERVATION DIVISION
Wichita, Kansas