

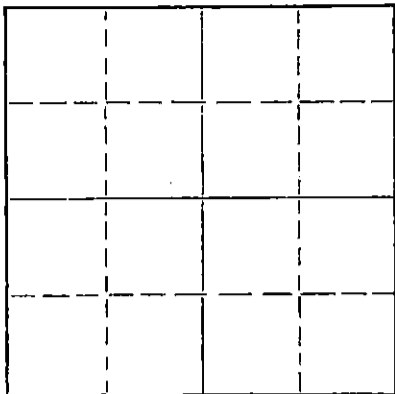
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County, Sec. 35 Twp. 28S Rge. (E) 15 (W) (W)
Location as "NE/CNW/SW" or footage from lines C SE/4 SE/4
Lease Owner Braden Drilling, Inc.
Lease Name Goeller Well No. 1
Office Address 1206 Union National Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed Sept. 18 19 61
Application for plugging filed Sept. 18 19 61
Application for plugging approved Sept. 18 19 61
Plugging commenced Sept. 18 19 61
Plugging completed Sept. 18 19 61
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred W. Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4702 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	300	8 5/8	300	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed bottom plug to 270' with 1/2 sx. hulls. Dumped 20 sx. cement thru drill pipe. Filled with mud to 35'. Set plug and hulls. Filled to bottom of cellar with 8 sx. cement. 2 sx. cement in rat hole.

RECEIVED
STATE CORPORATION COMMISSION

SEP 26 1961 09-26-61

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Braden Drilling, Inc.
Address 1206 Union National Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
F. M. Callaway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1206 Union National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19 day of September, 19 61

My commission expires March 21, 1962

[Signature]
Notary Public.

