

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21-673

LEASE NAME MOORE #2

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE NE NW

SEC. 34 TWP. 28S RGE. 15W (E) of (W)

COUNTY PRATT

Date Well Completed 8-10-85

Plugging Commenced 6:00 A.M. 8-19-85

Plugging Completed 8:00 A.M. 8-19-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR VAC PETROLEUM

ADDRESS 333 NORTH ROCK ROAD, WICHITA, KS. 67206

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well DRY HOLE  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? PAUL LUTHI

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? YES

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	434	10 Jts.	8 5/8"	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

Well was plugged as follows: 140 sks. 60-40 poz. 6% gel., 1st plug 950' 50 sks., 2nd plug 370' 50 sks., 0-40 solid bridge 10 sks., rathole 15 sks., mousehole 10 sks. water well 5 sks.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ TITTAN License No. \_\_\_\_\_  
Address MEDICINE LODGE, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

VAC PETROLEUM (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT  
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 22 day of AUGUST, 1985

DEBORAH M. BRYANT  
My Comm. Expires: \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 02-89

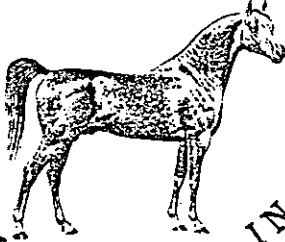
JUNE 12, 1989

RECEIVED  
DEBORAH M. BRYANT Notary Public  
STATE CORPORATION COMMISSION  
08-27-85  
AUG 27 1985

Form CP-4 1-84  
Revised 06-83

ALDEBARAN

453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67207  
(316) 685-5372



W E L L L O G

DRILLING CO. INC.

WELL NAME: MOORE #2

WELL LOCATION: SE SE NW,

SEC. 34-28S-15W, PRATT COUNTY, KS.

OPERATOR: VAC PETROLEUM

COMMENCED: 8-10-85

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 8-19-85

CASING RECORD: 10 Jts. 8 5/8"

23 wt. new set at 434', 350 sks.

common 3% cc. 2% gel.

FORMATION:

FROM:

TO:

Sand-Red Bed	0	446'
Red Bed	446'	1432'
Red Bed-Shale	1432'	1860'
Shale	1860'	2115'
Lime-Shale	2115'	4731'

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
SE NE NW, SEC. 34-28S-15W, PRATT COUNTY, KANSAS TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.  
*Wayne L. Kirkman*  
WAYNE L. KIRKMAN  
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF AUGUST, 1985.

MY APPOINTMENT EXPIRES: JUNE 12, 1989  
DEBORAH M. BRYANT  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 6/12/89

RECEIVED  
STATE CORPORATION COMMISSION  
*Deborah M. Bryant*  
DEBORAH M. BRYANT  
NOTARY PUBLIC  
AUG 27 1985

CONSERVATION DIVISION