## STÂTE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. -82-3-117 API NUMBER 15-0 LEASE NAME Lee WELL NUMBER 1-9

15-093-20257 -00-00 Lee B

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coms. Div.
office within 30 days.

2265 Ft From 2265 Ft From N Section Line E Section Line

Lease Operator Hugoton Energy Corporation				Sec. <u>9</u> T	wp <u>26S</u>	Rge <u>36</u> W
Address 301 N. Main, Suite 1900, Wichita, KS 67202				County Kearny F		
Phone # (316) 262-1522 Operator License No. 3871				Date Well Completed 2/14/76		
Character of Well Oil				Plugging Commenced 4/15/97		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 4/15/97		
The plugging propos	al was approved on	04/9/97				(date)
by Kevin Strubb was on location				(KCC District Agent's Name).		
Is ACO-1 filed? Yes If not, is well log attached?						
Producing Formation				В		
Show depth and thickness of all water, oil and gas formations.						
Oil, Gas or Water Records Casing Record						
Formation	Content	From	To	Size	Put In	Pulled Out
		<u> </u>	1700	8-5/8"	1700	0
			5030	5-1/2"	5030	0
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  Pumped 5 sx hulls, 25 sx cement, 20 sx get & 125 sx cement. Pressured to 400#. Pumped 20 sx down backside. Pressured to 200#. Pressure held,						
Name of Physics Contractor - House - Force - Contractor						
Name of Plugging Contractor Hugoton Energy Corporation License No. 3871						
Address 301 N. Main, Suite 1900, Wichita, KS 67202						
Name of Party Responsible for Plugging Fees: Hugoton Energy Corporation						
State of Kansas County of Sedgwick , ss. 10 20 20 20 20 20 20 20 20 20 20 20 20 20						
Earl Ringeisen (Employee of Operator) or (Operator) of above-described						
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log-of the above-described well as filed that the same are true and correct, so help me God.						
OND. ·						
(Signature) (Address) 301 N. Main, Suite 1900, Wichita, KS 67202						
SUBSCRIBED AND SWORN TO before me this 25TH day of April 1997						
alena 14 alta the						
Notary Public						
	My Commission Ex	xpires:	21,1999	MOTATIV DUDI 10		
LISE ONLY ONE	SIDE EACH EORM	<del></del>		ARLENE VALL	TE OF KANSAS	

My Appt. Exp. \_\_\_