## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

Make Required Affidavit	!	Sedgwick County. Sec. 35 Twp. 278 Rge. 2 E/W					
Mail or Deliver Report to	Locatio	on as "NE/	CNW\sw\	or foota	ge from 1	ines	
Conservation Division			S/2 SW S				
State Corporation Comm. Lease Owner Rains & Williamson Oil Co., Inc.							
245 North Water		Lease Name Mooberry Well No. #1					
Wichita, KS 67202	Office				O M Dona	las, Wichita,Ks.	
	7 Charac	ter of Wel	1 (Comp.)	leted as O	il. Gas or	r Dry Hole)	
			-	Hole	,		
	D-4-0 W	ell comple		поте	( 05 77	19	
		ell comple ation for		r filed	6-25-77		
		ation for			6-25-77 6-25-77	<sub>19</sub>	
[		ng commenc	_	, approved	6-25-77	<del></del>	
		ng complet			6-25-77	19	
1 1 1		_		of well or		formation	
	- "Cason				il not fou		
	If a n	roducing w	ell is a	bandoned.	date of	last production	
		· ·	U.A. 10 0	,		19	
<u> </u>	Was ne	rmission o	btained	from the	Conservati	ion Division or	
Locale well correctly on above Section Plat		ents befor				Yes	
Name of Conservation Agent wh							
Producing formation	Der	oth to top	Bo	ottom	Total Der	oth of Well 3590	
Show depth and thickness of							
		8		<b>u</b>			
OIL, GAS OR WATER RECORDS						CASING RECORD	
	COMMISSION	Tapor		SIZE			
FORMATION	CONTENT	FROM	то		PUT IN	_PULLED_OUT	
	<del></del>	<del>}</del>	<del> </del>	8 5/8"	437!	None	
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feet for each		lug @ 460' lug @ 40'	w/40 sx	B 7006	ON SERVATION ON ON TO	coti	
				- 31, - 1	7/	1210	
	R	at Hole	3_sx	<i>-</i>	TOWATION CONTE	392	
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	<del></del>	<del></del>			<u> </u>		
	<del></del>	<del></del>					
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	l description	is necess	ary, use	BACK of	this sheet	t)	
Name of Plugging Contractor_	<u>Rains &amp; Wil</u>	<u>liamson 0i</u>	<u>1 Co., 1</u>	nc.		<del></del>	
<u>_</u>		<u></u>			·		
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TATE OF Kansas		TY OF	Se	dgwick		SS.	
Wilson Rains, Presiden	t of Rains & V	Williamson	(emplo	yee of own	er) or (o	wner or operator	
f the above-described well,	_	-					
he facts, statements, and ma	tters herein	contained	and the	log of th	ne above-d	escribed well	
s filed and that the same ar	e true and co	rrect. So	neip m	e Goa.			
	(Si a	nature)	Miller	11 18			
	(prg		1000	man /	and.		
		43 <u>5_P</u>	age Cour	t, 220 W	Douglas,	Wichita,Ks. 67202	
SOBSCRIBED, AND SWORN TO	hafora ma +1-4		۵۵		ddress)	. 10 77	
HOLD CITY OF THE SWORM TO	perore me tul	>5	day	<u>J</u>	11y	<b>1</b> 19 77	
A STATE OF THE STA	•		1	/ · <b>*</b>	12 -5	8	
A TAR LET			ypu	enila)	10 7	tary Public.	
y commission expires	10-4-79		<b>V</b> anita	M. Green	NU	tura rubite.	
	10 7-13		•				
A S L L S S S S S S S S S S S S S S S S	•						
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## DRILLER'S LOG

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COMPANY: Rains & Williamson Oil Co.,	Inc. SEC. 35 T. 278 R. 2W
·	LOC. S/2 SW SE
WELL NAME: Mooberry #1	COUNTY: Sedgwick
RIG NO. #3	
TOTAL DEPTH 35901	ELEVATION 1356 GL 1361
COMMENCED: 6-16-77 COMPLETE	D: 6-25-77
CONTRACTOR: Rains & Williamson Oil Co	)., Inc.
CASING RECORD: SURFACE: 8 5/8" @ 437' w/250 sx. o	common, 3% cc., 2% gel. and 235 sx. commo
PRODUCTION: DEA  LOG (Figures Indicate Bottom	3% cc., 2% gel.  of Formations)
Shale & Sand Shale Lime ROTARY TOTAL DEPTH	1070 3020 3590 3590
STATE CENTER TON COMMESSION STATE CENTER TON COMMESSION CONSERVATION TRANSPORT CONSERVATION TRANSPORT	
STATE OF Kansas ) SS: COUNTY OF Sedgwick )	
upon oath state that the above and foregoing is  Mooberry #1 well.	Musica Nacus Wilson Rains
Subscribed and sworn to before me this 5 do	July , 1977.