Form CP-4

STATE OF KA	
STATE CORPORATION	COMMISSION
Give All Information Complete	ely
Make Required Affidavit	•
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commis-	sion
Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commis	•

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Sedgv	vick	Count	ty. Sec. 4	Twp. 27S Rge.	_2 (E).	$W_{(W)}$	
NORTH	Location as "NE	E/CNW#SW#"	or footage fro	om linesS	W-SE-SE			
	Lease Name	Betzen		_		Well No	1	
		Office Address Box 7011, Wichita, Kansas						
				or Dry Hole) - 7-3-65	Dry Ho	nie		
i i		be well completed $7-3-65$ 19 Dication for plugging filed $7-3-65$ 19						
	Application for	plugging appro	ved7	7-3-65				
	Plugging commo	enced	(7-3-65		·		
							19	
			a or producin	ig toturador —				
Locate well correctly on above Section Plat	Was permission menced?	obtained from Yes	the Conserv	vation Division	or its agents bef	ore plugging	was com-	
Name of Conservation Agent who sup		s well Pa	ul Trupi	n	· · · · · · · · · · · · · · · · · · ·			
Producing formation	r	epth to top	Botton	m	_ Total Depth of	Well 127	75' Feet	
Show depth and thickness of all water								
OIL, CAS OR WATER RECORD	DS	•				CASING RE	ECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
		,		8-5/8"	274	Non	e	
		ļ. <u></u> .						
		 		<u> </u>	 			
		 	 	 	 	 		
				<u> </u>				
		 	 	<u> </u>				
Describe in detail the resonant	- which showall was r	lugged indicat						
Describe in detail the manner is in introducing it into the hole. If cer	n which the wen was p ment or other plugs we	ongged, muica ere used, state t	he character (of same and de	s placed and the n	nethod or me	thods used	
feet for each plug s	et.							
Mud up to 215' set pl	ug - added 5'	of rocks.	Mixed a	nd dumpe	d 5 sxs cer	nent thru	I Dist	
pipe, then added 20 s	xs cement, mu	id up to 3	U. Bet]	orug and a	add o sxs C	ement.	Put	
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		<u> </u>						
			निरो कि व	- may 6"				
	<u> </u>		STATE CORPO				 -	
				TRATION CUME	AUSSION '		 -	
				<u>'0 </u>				
•				23 1965				
			CONSERVA	TION DIVISI				
			Wichit	a. Kansas	 ON 			
								
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	<u> </u>	-						
					····	 -	 -	
		<u> </u>						
Name of Plugging ContractorG	lickman Oil Co	ompany ompany	siay, we BACE	C of this sheet)	_			
AddressBo	0x 3104, Wich	lta, Kansa	ıs					
								
STATE OF Kansas	COU	NTY OF	Sedgw	ick	95.			
	Glickman	(employee of	owner) or (ow	mer or operator)	of the above	e-described	
well, being first duly sworn on oath,	says: That I have kno	owledge of the	facts, stateme	ents, and matt	ers herein contaŭ	ned and the	log of the	
above-described well as filed and tha	t the same are true an	d correct. So	help me God	•	n 1/1	1/	J	
	1	(Signature)	N/ATA =		That Il	~K		
			Box 31	Glickman 04. Wichi	ta, Kansas			
· · · · · · · · · · · · · · · · · · ·		 ^*b			(Address)			
SUBSCRIBED AND SWORN TO before	re me thisZ(Oth day of		July	$\frac{\partial}{\partial}$, 196	<u>ə</u>		
	.*	_		rella	Schaul			
My commission expires November	19. 1967		Lorell	d Schauf	· y -	Notary	Public.	

GLICKMAN OIL COMPANY P.O. Box 3104 Wichita, Kansas 67211

DRILLERS WELL LOG

Company: Adair Oil Company

Location: SW-SE-SI

4-27S

Farm: Betzen

10 6 15

Well No.

Sedgwick County, Kansas

Geologist:

Elevation:

Sherrill Compton

Commenced: 6-30 = 65Completed: 7-3-65Total Depth: 12.75

Casing: 8-5/8" @ 274 w/185 sxs

Production: D & A

Figures Indicate Bottom of Formations

Clay & Sand 50' Shale & Shells 808 Lime & Shale 1,275!

1275

Lost hole, - skidded rig 25 east to Betzen #1-A

STATE CORPORATION COMMUSSION

ĴŬĿ 23-1965

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, is:

of the Glickman Oil Company, upon oath state that the above and Milton Glickman

Betzen #1: foregoing is a true and correct copy of the log of the

Milton Glickman

Subscribed and sworn to before me this 20th day of July 1965

Lorella Schauf

Notary Public

My Commission Expires: November 19, 1967