

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21428-00-00
Spot: NESWNENW Sec/Twnship/Rge: 16-1S-37W
700 feet from N Section Line, 1840 feet from W Section Line
Lease Name: PATRICIA Well #: 3-16
County: CHEYENNE Total Vertical Depth: 4800 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		245 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/30/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 06/30/2015 4:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @3240 w/50 sx
2nd plug @2450 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

7/29/15 CRM

District: 04

Signed Richard Williams
(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUL 06 2015

JUL 10 2015

CONSERVATION DIVISION
WICHITA, KS