

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21158-00-00
Spot: E2SENE Sec/Twnshp/Rge: 6-2S-35W
1980 feet from N Section Line, 330 feet from E Section Line
Lease Name: FRISBIE 'B' Well #: 1-6
County: RAWLINS Total Vertical Depth: 4874 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	310		235 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/09/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RON MYER Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY Witness Type: NONE
Date/Time Plugging Completed: 07/09/2015 9:00 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @3150 w/50 sx
2nd plug @2310 w/100 sx
3rd plug @360 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED
Plugged through: DP

7/29/15 CKM

District: 04

Signed Chris Neeley
(TECHNICIAN) CM

JUL 14 2015

Received
KANSAS CORPORATION COMMISSION
JUL 22 2015
CONSERVATION DIVISION
WICHITA, KS
Form CP-2/3