

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21147-00-00
Spot: SWNENENE Sec/Twnshp/Rge: 18-5S-35W
375 feet from N Section Line, 640 feet from E Section Line
Lease Name: LEWIS Well #: 1-18
County: RAWLINS Total Vertical Depth: 4800 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	346		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/02/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 07/02/2015 1:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @3035 w/50 sx
2nd plug @2220 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

7/29/15 cpm

JUL 06 2015

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUL 10 2015

CONSERVATION DIVISION
WICHITA, KS