

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21148-00-00
Spot: NWSWSESW Sec/Twnshp/Rge: 19-3S-31W
340 feet from S Section Line, 1500 feet from W Section Line
Lease Name: OLSON TRUST Well #: 1-19
County: RAWLINS Total Vertical Depth: 4670 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 303 | | 200 SX |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/25/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 06/25/2015 2:30 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2810 w/50 sx
2nd plug @2110 w/100 sx
3rd plug @355 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

Ray A Dinkel

(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUL 22 2015

CONSERVATION DIVISION
WICHITA, KS

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