

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21150-00-00
Spot: S2NWNWNE Sec/Twnshp/Rge: 27-5S-35W
600 feet from N Section Line, 2310 feet from E Section Line
Lease Name: CURRY Well #: 1-27
County: RAWLINS Total Vertical Depth: 4750 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>388</u>		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/18/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 06/15/2015 10:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @2950 w/50 sx
2nd plug @2200 w/100 sx
3rd plug @440 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed Bruce Rodie
(TECHNICIAN)

7/29/15 CM

CM

KCC WICHITA

JUL 14 2015

RECEIVED

JUN 26 2015