

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-115-00481-00-00  
Spot: SWSESE Sec/Twnshp/Rge: 4-19S-4E  
355 feet from S Section Line, 960 feet from E Section Line  
Lease Name: SCHIMPF B Well #: 1  
County: MARION Total Vertical Depth: 3030 feet

Operator License No.: 7450  
Op Name: SILHAN, TERRY  
Address: 2739 REMINGTON RD  
MARION, KS 66861

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2867		200 SX
SURF	8.625	200		200 SX

Well Type: SWD UIC Docket No: D06741.0 Date/Time to Plug: 09/22/2014 12:00 AM  
Plug Co. License No.: 30483 Plug Co. Name: KREMEIER, LES DBA KREMEIER PROD & OPERATING  
Proposal Rcvd. from: JOSH WEBER Company: Phone: (785) 512-0664

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 10/30/2014 12:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report: Perfs:

BOTTOM PLUG @ 2748' 50 SXS. 60/40 4% 2% CC. TOP PLUG 300' -0'. 30 SXS. 60/40 4% 2% CC. NO TOP OFF. CHECK TOP PLUG 11/13/2014 FULL.

Remarks: HURRICANE TICKET # 100547

Plugged through: TBG

District: 02

Signed [Signature]

(TECHNICIAN)

KCC WICHITA

JUL 08 2015

RECEIVED

Form CP-2/3

7/29/15 mmuc ✓

JK