

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-151-20,839 - 00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER APC & Crown Petroleum

ADDRESS Suite 600, One Main Place Wichita, KS 67202

LEASE (FARM NAME) Knop WELL NO. #1

WELL LOCATION C-E/2, E/2, ^{SW}SE/4 SEC. 22 TWP. 29S RGE. 11 (EAST) (WEST)

COUNTY Pratt TOTAL DEPTH 4775 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:30 A.M. 1/1/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack Kaiser ADDRESS Suite 600, One Main Place, Wichita, KS 67202

PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE NO. _____

ADDRESS Great Bend, KS

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Associated Petroleum Consultants

ADDRESS Suite 600, One Main Place Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

SIGNED: Jack Kaiser JAN 21 1981
CONSERVATION DIVISION
WICHITA, KANSAS
APPLICANT OR ACTING AGENT

DATE: Jan 1, 1981

State of Kansas



WIN CARLIN
C. LOUX
HE T. ROY
WILLIP R. DICK
WROG. J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 25, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Knop
Description	E $\frac{1}{2}$ E $\frac{1}{2}$ SE
Section	22-29S-11W
County	pratt
Total Depth	4775'
Plugging Contractor	Trans-Pack Drilling, Inc.

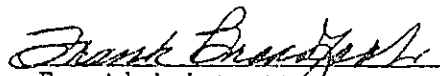
Crown Pet., Inc. & Assoc.-Pet. Consultants, Inc.
Suite 600
One Main Pl.
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Ks. 67846

is hereby assigned to supervise the plugging of the above named well.