

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION
SEP 24 1990
CONSERVATION DIVISION
Wichita, Kansas
09-24-90

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,996 - 00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR F. G. HOLL COMPANY OPERATOR'S LICENSE NO. 5056

ADDRESS P.O. Box 780167, Wichita, Ks. 67278-0167 PHONE # (316) 684-8481

LEASE (FARM) Blackwelder 'A' WELL NO. 1-22 WELL LOCATION E/2 W/2 SE COUNTY Pratt

SEC. 22 TWP. 29S RGE. 11 (E) or (W) TOTAL DEPTH 4796' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 270' CEMENTED WITH 190 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING 50 sx at 700', 50 sx at 300', 10 sx 40' to surface
10 sx in Mousehole, 15 sx in Rathole

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? by Operator.
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 6, 1990 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Pugh PHONE # (316) 265-0239

ADDRESS One Main Place - Suite 1000, Wichita, Kansas 67202

PLUGGING CONTRACTOR TRANS-PAC DRILLING, INC. LICENSE NO. 5841

ADDRESS One Main Place - Suite 1000, Wichita, Ks. PHONE # (316) 265-0239

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *Gary Pugh*
(Operator or Agent)

DATE: _____