

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-151-20,737-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John O. Farmer #5135 or 483-2713 Home  
ADDRESS Box 352, Russell, Kansas 67665 PHONE # (913)-483-3144

LEASE (FARM NAME) Lee WELL NO. 3

WELL LOCATION C-E/2-SE/4 SEC. 22 TWP. 29 RGE. 13 (East West)

COUNTY Pratt TOTAL DEPTH 4706' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer, Jr. or III ADDRESS Box 352, Russell, Kansas 67665

PHONE # (913)-483-3144-Home 483-2713

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316) 792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer, Inc.

ADDRESS Box 352, Russell, Kansas 67665 PHONE # (913)-483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

APR 09 1984 4-9-84

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED:

James W. Rockhold  
Applicant for Acting Agent

DATE:

April 6, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LEMEN  
R. C. (PETE) LORA  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1266

THIS NOTICE

JUL 10 1984

April 10, 1984

EXPIRES

WELL PLUGGING NOTICE

Lee #3  
C-E/2-SE/4  
Sec. 22-29-13W  
Pratt County

John O. Farmer  
P.O. Box 352  
Russell, Ks. 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script, reading "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801  
seven days prior to plugging the well (KAR-82-3-113)