

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,060-00.00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR General Oil Co., Inc. OPERATOR'S LICENSE NO. 9069


ADDRESS 1540 N. Broadway, #202, Wichita, KS PHONE # (316) 263-8588

LEASE (FARM) Mills WELL NO. #1A WELL LOCATION NW/4 COUNTY Pratt

SEC. 20 TWP. 29 RGE. 13 (~~XX~~) (W) TOTAL DEPTH 4720' PLUG BACK TD 

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 290' CEMENTED WITH see below  SACKS

CASING SIZE 4 1/2" SET AT 4719' CEMENTED WITH see below  SACKS


PERFORATED AT 4400-12

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as per KCC

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Copy IS ACO-1 FILED? Don't
(If not explain.) Know

 We do not have the Original well records or information requested.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: John Bannister


John Bannister PHONE # (316) 263-8588

ADDRESS 1540 N. Broadway, #202; Wichita, KS 67214

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635

ADDRESS P.O. Box 768; Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: 
(Operator or Agent)

DATE: 1-28-91

①

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1991
CONSERVATION DIVISION
Wichita, Kansas

10/91

9/91



Kansas Corporation Commission

Joan Finney
Governor

Keith R. Henley
Chairman

Rich Kowalewski
Commissioner

Jack Shriver
Commissioner

Judith McConnell
Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 1, 1991

General Oil Co., Inc.
1540 N. Broadway, #202
Wichita, KS

Mills #1A
NW/4 20-29-13W
Pratt County, KS
API No. 15-151-21,060

Gentlemen:

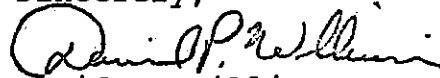
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760

15,151-0106D-00-00

Electra Log Inc.

20 29S 13W
Correlation Log
Sonic Cement
Bond Log

COMPANY HILLIKER OIL COMPANY
WELL MILLS "A"
TUB COATS ME
COUNTY PRATT
STATE CORPORATION COMMISSION RECEIVED
JAN 29 1991
CONSERVATION DIVISION
Wichita, Kansas

Section 50' W OF SW SW NW
20 29S 13W
Other Section MSG

Ground Level 1952'
R.B. TEN
Kelly Bushing 1962'
1959'
1952'

Log No.	1-15-82	SONIC BOND
ONE		TWO
4790'		4790'
4752'		4751'
4750'		4748'
4 1/2		4 1/2
WATER		WATER
142 GT. BEND		142 GT. BEND
D. DENNIS		D. DENNIS
MR. FOELGNER		MR. FOELGNER

