

X MAR 19 2002

CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-20,234-0004 04 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408  
(owner/company name) (operator's)

ADDRESS 100 S. Main, Suite 200 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE Harris WELL# 2 SEC. 18 T. 29 R. 13 (East/West)

C. S/2. NE - SW SPOT LOCATION/QOOO COUNTY Pratt

1650 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/EMER WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 401' CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4580' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3908-18, 4216-19, 4549-51, 4554-64

ELEVATION 1944/1953 T.D. 4584' PETD \_\_\_\_\_ ANHYDRITE DEPTH 767'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE# ( ) 316-262-3596

ADDRESS 100 S. Main, Suite 200 City/State Wichita, KS 67202

PLUGGING CONTRACTOR D S & W Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O.Box 231, Claflin, KS 67525 PHONE # ( ) 620-587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/19/02 AUTHORIZED OPERATOR/AGENT: Gary Sharp  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Trans Pacific Oil Corporation  
100 South Main Ste 200  
Wichita, KS 67202

March 19, 2002

Re: HARRIS #2  
API 15-151-20234-00-01  
S2NESW 18-29S-13W, 1650 FSL 1980 FWL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor