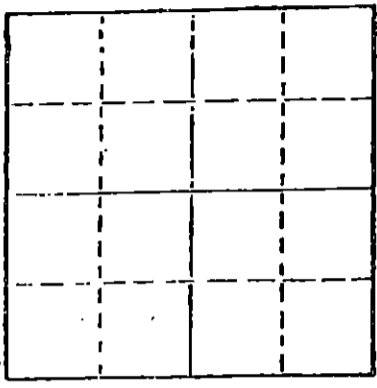


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 18 Twp. 29S Rge. 13 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SE/4
Lease Owner Vincent Oil Corporation
Lease Name Harris Well No. 1
Office Address 230 O.W. Garvey Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed Sept. 14 19 78
Application for plugging filed Sept. 14 19 78
Application for plugging approved Sept. 14 19 78
Plugging commenced Sept. 14 19 78
Plugging completed Sept. 14 19 78
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well William T. Owen, Pratt, KS
Producing formation Depth to top Bottom Total Depth of Well 4675'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 540 feet. Pumped 50 sacks of cement through drill pipe with pump truck. Pushed plug and 1 sack bulls to 40' and pumped 20 sacks of cement through drill pipe with pump truck to base of well cellar. Plugged rat hole with 3 sacks of cement.

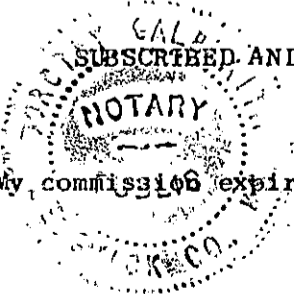
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.
910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
John C. Graves (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John C. Graves
910 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 19 78



Dorothy Galbreath Notary Public.

My commission expires January 18, 1982

RECEIVED
STATE CORPORATION COMMISSION

SEP 22 1978 9-22-78

CONSERVATION DIVISION
Wichita, Kansas

