

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,362-00.00

SW¹/₄, Sec. 5, T 29 S, R 13 WA

2310 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5004

Lease Name MEIGS Well # 1

Operator: VINCENT OIL CORPORATION County PRATT

Name & Address 125 N. MARKET # 1110
WICHITA, KS 67202

Well Total Depth 4660 feet \$151.46

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 469

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor SLAWSON DRILLING CO, INC License Number 5657

Address 200 E. DOUGLAS, WICHITA, KS 67202

Company to plug at: Hour: 10 AM Day: 27 Month: NOV Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO GLEN CONWAY

(company name) SLAWSON (phone) _____

were: 10052.60/40 Pozmix, w/2% gel - 3% CC AND SPOT TAE
1ST plug @ 750' w/70 SF -
2ND plug @ 40' w/solid bridge, plug and 10 SF
Circulate 15 SF in the Rathole.

Signed RB Starbuckton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4 pm Day: 27 Month: NOV Year: 19 83

ACTUAL PLUGGING REPORT plugged as ordered.
Cementing by The Buie Co.
Ticket # 2437

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
DEC 1 1983 12-01-83
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~was~~ / did not) observe this plugging.

INVOICED

DATE 1-5-84

INV. NO. 8018 W

Signed RB Starbuckton
(TECHNICIAN)