

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,326 0000

CNE SW, Sec. 9, T 29 S, R 12 W

1980 feet from ~~W~~/S section line

1980 feet from W/~~S~~ section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5313

Lease Name Smart "A" Well # 1

Operator: F. & M. Oil Co. Inc.
Name &
Address 422 Union Center
Wichita, Kansas
67202

County Pratt

Well Total Depth 4710 feet \$153.08

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2" feet 410

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co. Inc. License Number 5103

Address 422 Union Center Wichita, Kansas 67202

Company to plug at: Hour 10:00 PM Day: 4 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lyle Casan

(company name) Union Drilling Co. Inc. (phone) _____

were: 1st plug @ 780' w/ 50 sbp cement and plug @
430' w/ 50 sbp cement. 3rd plug on solid bridge
@ 40' to 0' w/ 10 sbp cement. Circulated 15' sbp
cement in rat hole, 5' sbp cement in water well. The
plugging was accomplished by sun cementing w/
6940 spgr w/ 2% gella 3% c.c. Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:00 AM Day: 4 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged as
stated in above paragraph.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED
DATE 10-19-83
INV. NO. 5805-W

Signed Paul A. Luthi
(TECHNICIAN)