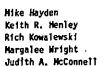
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84 8-6-198 STATE CORPOR. II IN A VIMISSION

WELL PLUGGING APPLICATION FORM

(File One Copy) AUG 6 1987
API NUMBER 15-057-20417-0000 (of this well) CONSERVATION (VICTORIA) (This must be listed; if no API# was issued, please note drilling completionadate.)
LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
LEASE (FARM) Moore WELL NO. 1-35 WELL LOCATION SE SE SE COUNTY Ford
SEC. 35 TWP. 29S RGE. 24W Or (W) TOTAL DEPTH 5475' PLUG BACK TD 5430'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 1100' CEMENTED WITH 400 SACKS
Casing size $\frac{5\frac{1}{2}}{2}$ set at $\frac{5472}{2}$ cemented with $\frac{150}{2}$ sacks
PERFORATED AT 5361-69' & 5346-47'2'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and
regulations of the State of Kansas.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August, 1987
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\underline{\text{seq}}$ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Brown, Prod. Supt. PHONE # () 913-483-5371
ADDRESS Russell, KS
PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO.6033 6/88
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # 1/2) 267-3241
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Mary M Jack
Larry M. Jack, Eastern Div., Prod. Mg DATE: August 5, 1987

DATE:







State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

iiuV 10 '87

August 10, 1987

EXPIRES

WELL PLUGGING NOTICE

Moore #1-35 SE SE SE Sec. 35-29S-24W Ford County

Murfin Drilling Company 250 N. Water, Ste. 300 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission