

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # NA (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Panhandle Eastern Pipe Line Company KCC LICENSE # NA
(owner/company name) (operator's)

ADDRESS 1701 N. Kansas Ave. Box 828 CITY Liberal

STATE Kansas ZIP CODE 67901 CONTACT PHONE # 316-624-7241

LEASE WELL# 50.3A SEC. 34 T. 29 R. 24 (East/West)

SPOT LOCATION/0000 COUNTY Ford

53' FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2630' FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 9" SET AT 293' CEMENTED WITH None SACKS

PRODUCTION CASING SIZE NA SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NA

ELEVATION 2595 GL T.D. 293' PBDT ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Dist 1

293' of heavy wall reject pipe filled w/ coke breeze, 3/4" vent pipe.
200' to shale; 180' to water. See attached plugging plan.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? NA

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Panhandle Eastern Pipeline Company PHONE# (316) 723-2185

ADDRESS R. R.1 Box 148 City/State Greensburg, KS

PLUGGING CONTRACTOR Panhandle Eastern Pipeline Company KCC LICENSE # NA
(company name) (contractor's)

ADDRESS Same as above PHONE # ()

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10-25-95 2:00 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-30-95 AUTHORIZED OPERATOR/AGENT: Paul Vreth
(signature)

RECEIVED
STATE CORPORATION COMMISSION
10-17-1995
OCT 17 1995

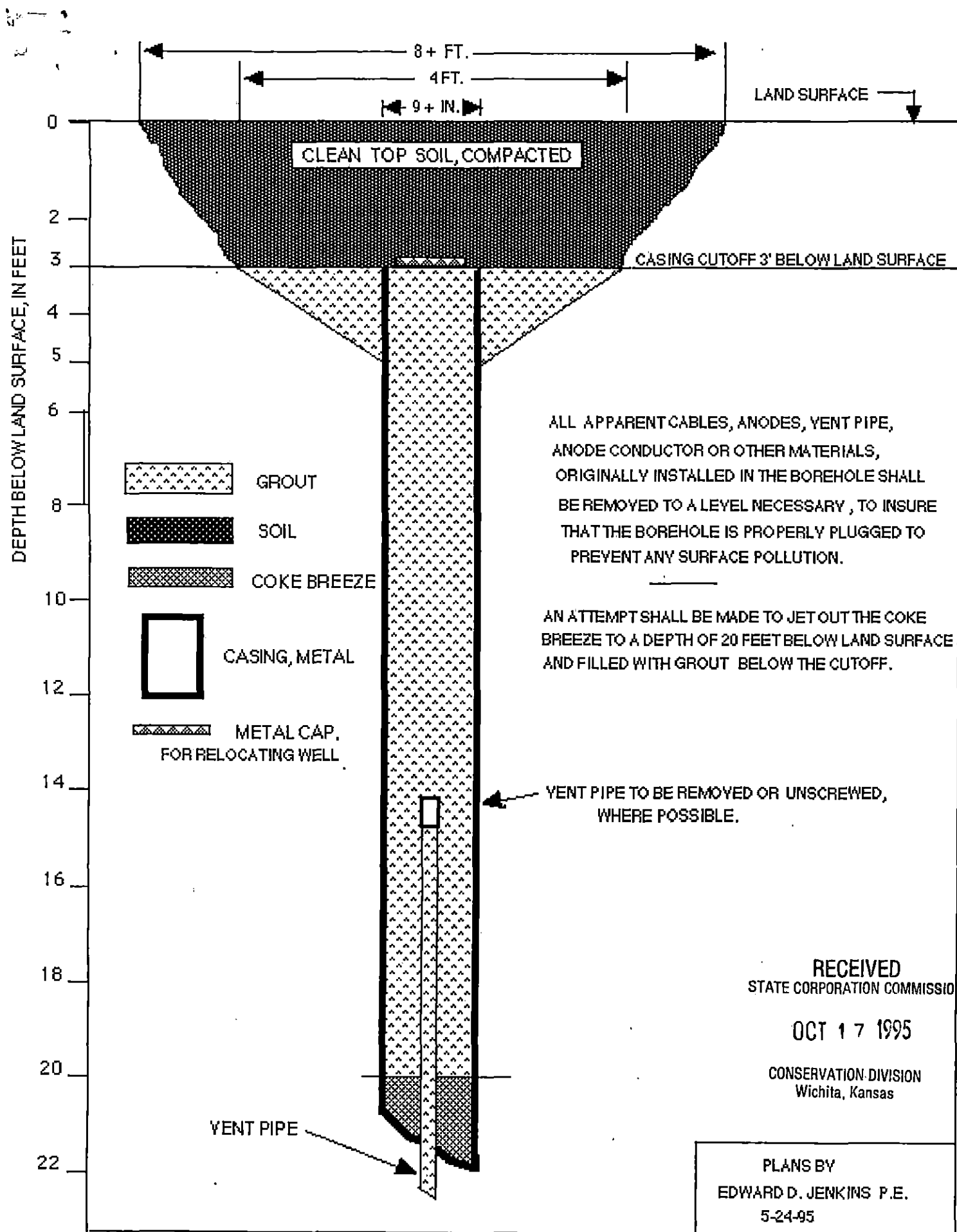


FIGURE 3.- PLANS FOR PLUGGING A CATHODIC WELL.



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltman, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 18, 1995

Panhandle Eastern Pipe Line Company
1701 N Kansas Ave Box 828
Liberal KS 67901

#5 LIB 50.3A
API 15-N/A
53 FNL 2630 FEL
Sec. 34-29S-24W
Ford County

Dear Panhandle Eastern Pipeline Company,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

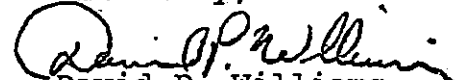
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760