

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-057-20,396-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123 ^{6/97}
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita,

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Moore "U" WELL# 3 SEC. 32 T. 29S R. 24 (~~East~~ West)

- SW - SW - SW SPOT LOCATION/QQQQ COUNTY Ford

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 520 CEMENTED WITH 285 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5460 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5286-5289

ELEVATION 2569'KB T.D. 5471 PSTD 5422 ANHYDRITE DEPTH 4375
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back with sand to 5225. Use dump bailer to spot 5 sx cement on sand. Cut and recover 4 1/2" casing. Plug top hole as directed by K.C.C. representative 9316-225-6760)

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# () 913-798-2430

ADDRESS Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529 ^{9/96}
(company name) (contractor's)

ADDRESS Box 209 - Chase, Kansas 67524 PHONE # (316) 938-2537

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) September 18, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-12-96 AUTHORIZED OPERATOR/AGENT: _____

RECEIVED
STATE CORPORATION COMMISSION
SEP 13 1996
9-13-1996

Jack Gurley
(signature)
Jack Gurley



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 13, 1996

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Moore "U" #3
API 15-057-20,396
330 FSL 4950 FEL
Sec. 32-29S-24W
Ford County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760