

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-057-20,326-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/95

WELL OPERATOR Pickrell Drilling Co., Inc. KCC LICENSE # 5123  
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Moore U WELL# 1 SEC. 32 T. 29S R. 24 (East/West)

-S/2 - SE - SW SPOT LOCATION/QQQQ COUNTY Ford

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 531 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5374 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5276-5282 (Morrow Perfs)

ELEVATION 2570 KB T.D. 5398 PBSD 5326 HEEBNER DEPTH 4375  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 2 sx. hulls in 20 sx. cement. Displace to 5100 ft. Cut and recover pipe. Plug top hole by pumping 400# hulls, 20 sx. Gel, 8 5/8" wiper plug, 200 sx. cement down 8 5/8" casing.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (913) 798-2430

ADDRESS P.O. Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Peters Drilling Co., Inc. KCC LICENSE # 03400  
(company name) (contractor's) 5/95

ADDRESS P.O. Box 742, Great Bend, KS 67530-0742 PHONE # (316) 793-6721 10-12-1994

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10-27-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-11-94 AUTHORIZED OPERATOR/AGENT: Jack Gurley

(Jack Gurley)  
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 17 1994  
CONSERVATION DIVISION  
WICHITA, KANSAS



## Kansas Corporation Commission

Joan Finney, Governor    Susan M. Seltsam, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 14, 1994

Pickrell Drilling Co Inc  
110 N Market Suite 205  
Wichita KS 67202

Moore U #1  
API 15-057-20,326  
330 FSL 3300 FEL  
Sec. 32-29S-24W  
Ford County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760

William R. Bryson, Director Conservation Division  
KCC, Conservation Division, Wichita State Office Building  
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200