STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 057 - 20140 - 0000	(of this well)
Lease Owner Murfin Drilling Company	
Address 617 Union Center Building, V	Wichita, KS 67202
	Well No1
Well Location C SE NE Sec	. 23 Twp. 295 Rge. (E) 24 (W)
	1 Depth 5445 Field Name
Oil Well Gas Well Input Well	SWD Well Rotary D & AX
Well Log attached with this application as	s required YES
Date and hour plugging is desired to begin	n 8-4-7/9
Name of company representative authorized J.J. Wenrich	to be in charge of plugging operations: Address Box 183, Pratt, KS 67124
Plugging Contractor Murfin Drilling Com	
Address 617 Union Center Bu	STATE COPPE CEIVED
	uilding, Wichita, KS 67202
Invoice covering assessment for plugging to	this well should be sent to: AUG 271070
Invoice covering assessment for plugging to Name Murfin Drilling Company	CONSERVATION CONSE
	CONSERVATION DIVISION

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202 Telephone (316) 263-3238

August 8, 1979

WELL PLUGGING AUTHORITY

Well No.

Lease

Cummings

Description

C SE NE Sec. 23-298-24W

County

Total Depth

Ford 5445 '

Plugging Contractor

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

V

ewis Brock, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas 67846 is hereby assigned to supervise the plugging of the above named well.