

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-057-20,108-0000 (of this well) 9/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Plains Resources Inc. OPERATORS LICENSE NO. 05236

ADDRESS 1601 NW Expressway, Oklahoma City, OK 73118 PHONE # (405) 842-2008

LEASE (FARM) McFadden WELL NO. 1 WELL LOCATION NW NW SE COUNTY Ford

SEC. 33 TWP. 29S RGE. 22W or (W) TOTAL DEPTH 5416' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 281' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 5415' CEMENTED WITH 500 SACKS

PERFORATED AT 5294'-5313'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per rules and regulations of the KCC.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

(If not, explain)

Logs previously sent with ACO-1 3-22-83.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM 10-15-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Arbuckle PHONE # (405) 842-2008

ADDRESS 1601 NW Expressway, Oklahoma City, OK 73118

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/88

ADDRESS P. O. Box 506, Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael K. Whitaker
STATE CORPORATION COMMISSION (Operator or Agent)

Michael K. Whitaker, Production Manager

DATE: 10-5-87

OCT 20 1987
10-20-1987 DATE:
CONSERVATION DIVISION
Wichita, Kansas





Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 20 '88

EXPIRES

October 20, 1987

WELL PLUGGING NOTICE

McFadden #1
NW NW SE
Sec. 33-29S-22W
Ford County

Plains Resources, Inc.
1601 NW Expressway
Oklahoma City, OK 73118

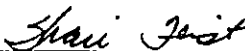
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760