

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE RECEIVED
FEB 1 2 1979
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:\_\_

Mr. Johnts of Alucrombic Rolly Corpshas this
date requested permission to plug the following described well:
Mr. John guarantees payment of the plugging fee.
Operator's full Name: T. St. Let, Carbo
Complete Address: 2098-10 m-10 chita ffi 67202
Lease Name: Jule 1011 Well No. 2
Location: C. SZ-SE-Sec. 2 Twp. 25 Rge. 19 (E) (W) (W)
County: Total Depth 50 70 011 Well
Gas Well Input Well SWD Well D & A K Lost Hole
Mr. Joher was instructed to plug the well as follows:
367-87 Caring a/225 Saf Cement Med to 600- 20 Saf Cont
mult 360- 40 say Cont. multo 40 hridge & 12 say Comout
to tap of Caring-3 gay in rat hole-
Committed by-
Howco-

Very truly yours,

Conservation Division Agent