## State of Kansas



JOHN CARLIN R C. LOUX JANE T. ROY WILLIAM G. GRAY Carol J. Larson,

Governor Chairmen
Commissioner
Commissioner
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-057-20,171-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202