

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 8 1963

CONSERVATION DIVISION
Wichita, Kansas

8-8-1963

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. George Nicholas of Braden Drilling Co. Inc. has this date requested permission to plug the following described well:

Mr. Nicholas guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Co. Inc.

Complete Address: 1206 Union National Bank Bldg., Wichita, Ks.

Lease Name: Tompson Well No. # 1

Location: SW SW SW Sec. 29 Twp. 28 Rge. 15 (E) (W) W

County Pratt Total Depth 4973 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Nicholas was instructed to plug the well as follows:

301' of 8 5/8" surface pipe cement circulated with 250 sacks.
Fill hole to 240', 1st cementing plug, 1/2 sack hulls, cement
with 20 sacks. Fill hole to 40' with mud, 2nd cementing plug,
1/2 sack hulls, 10 sacks cement to base cellar. Cement rat hole
with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent