

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-057-20.169-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Very truly yours,

CONSERVATION DIVISION Wichita, Kansas

11-4-1980

Conservation Division Agent