

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20,509-6000

LEASE NAME G. Smith

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from S Section Line

660 Ft. from W Section Line

SEC. 23 TWP. 28S RGE. 21W(E) or (W)

COUNTY Ford

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 South Main, Suite 510, Wichita, KS 67202

PHONE#(316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 09/15/92

Plugging commenced 09/15/92

Plugging completed 09/16/92

The plugging proposal was approved on 09/15/92 (date)

by Casey Morris - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	634'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 sacks 1450', 60 sacks 680', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40, 6% Gel.

JC: 4:15 a.m. 9/16/92--Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Remsberg (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) James C. Remsberg
(Address) 110 South Main, #510; Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 1992

Justin O. Koker
Notary Public

My Commission Expires: December 4, 1993

OCT 7 1992

RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 05-88
10-7-1992