STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely

15-057-00074-6000

| Make Required Affidavit Mail or Deliver Report to: | | 44 EI | ىللا لىلى | ogging ki | CORD | | |
|---|--|--|--------------------|---------------------------------------|--------------------------------|------------------------|--|
| Conservation Division State Corporation Commission 800 Bitting Building | T7 4 | | | 2.1 | ad 16 | 0.7 | |
| Wichita, Kansas | Ford | IE/CNWXSWX" or i | | · · | wp. <u>28</u> Rge. SW SW SE | (E) 21 (W) | |
| NORTH | Lease Owner_ | 7111 | rodu | cts Corpor | | | |
| | Lease Name | Vice | | | | Well No. 1 | |
| | Office Address | Office Address 1019 Central Building, Wichita 2, Kansas | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole)Gas | | | | | | |
| | Date well completed October 10, 19 54 | | | | | | |
| i i | | r plugging filed | | October October | | 19_28 | |
| | 1 | Application for plugging approved Uctober 10, 19 58 Plugging commenced October 19, 19 58 | | | | | |
| 1 i i i | | pleted | | | 31. | 19 58 | |
| | | indonment of well or | | | | 10 20 | |
| | | Economic 1 | imit | reached. | | | |
| !!! | | well is abandoned, | | | | | |
| Locate well correctly on above Section Plat | | on obtained from th | e Conser | rvation Division o | its agents before | re plugging was com- | |
| Section Plat Name of Conservation Agent who sa | menced? | Yes Mr | . Ri | | | | |
| Producing formation Missi | ssippi_ | | | | Total Depth of | Well 5230 Feet | |
| Show depth and thickness of all wat | • | | ez Bouc | 7111 | Total Depth of | wenreet | |
| - | | | | | _ | HONG PROOF | |
| OIL, GAS OR WATER RECO | KD8 | | | · · · · · · · · · · · · · · · · · · · | C | ASING RECORD | |
| FORMATION | CONTENT | FROM | TB | SIZE | PUT IN | PULLED OUT | |
| 77. | | TT . 3 | | 12 2 /0#OT | 100 | W | |
| <u>Mississippi</u> | Gas | Unknown | | 13-3/8"OI | | None | |
| | - | | <u> </u> | 5½" OD | 5135 | 3500 ¹ | |
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| | | | | | | - | |
| Name of Plugging Contractor | (If additional Southwest | ol description is necessar Casing Pull | y, use BAC Ling | K of this sheet) | | | |
| Address | | 364. Great | | | | | |
| | | | | | | | |
| STATE OF Kansas | CO | UNTY OF Sed | wick | | ss. | | |
| John W. Rite | hey, a | gent (equ | ebesescod | owner) occomo | COUNTREPARENT C | of the above-described | |
| well, being first duly sworn on oatl | h, says: That I have k | nowledge of the fac | ks, staten | nents, and matters | herein contain | ed and the log of the | |
| above-described well as filed and the | hat the same are true a | nd correct. So help | me Go | d. | A . | • | |
| . / | | (Signature) | Tohn | While | huy | · | |
| . | | | | | 1 | | |
| <i>)</i> , | . /2 | tt day of | Dan | | ddress) | rd. | |
| SUBSCRIBED AND SWORN TO be | efore me this /~ | day of | Dec | ember | , 19 | 58 | |
| <u> </u> | | | Mari | e C- T, | Turply | • | |
| My commission expires April | 23 1062 | , | | | (| | |
| 1) | A 2 9 4 7 7 4 | | _ | وريا مصطارت سباها المصطاحة | | Notary Public. | |
| | A.J. 4 J. | | F | J North Alban Alban | ED | | |
| | | | STAT | J North Alban Alban | | | |
| • | | GING | STAT | ECENTE CORPORATION DEC 13 | -13-19 | | |
| • | PLUG | – | | DEC 13 | -/3-/9 19! | | |
| · | PLUG | T 28 R 21W | | E CORPORATI | -/3-/9 19: DIVISIU# | | |