

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-057-20,534-0500

LEASE NAME Hubbell

WELL NUMBER 1-2

TYPE OR PRINT  
NOTICE: Fill out completely and return  
to Cons. Div. office within 30 days.

4290 Ft. from S/M Line of Section (circle one)

3250 Ft. from E/M Line of Section (circle one)

LEASE OPERATOR Cross Bar Petroleum, Inc.

SPOT LOCATION 50'E of - S/2 - NE - NW

ADDRESS 151 N. Main, Suite 630

SEC. 2 TWP. 28 S. RGE 21 (E or W)

CITY, STATE, ZIP Wichita, KS 67202-1407

COUNTY Ford

PHONE#(316) 265-2279 OPERATORS LICENSE NO. 4243

Date Well Completed 4-14-95

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 4-14-95

Date Plugging Completed 4-14-95

The plugging proposal was approved on April 13, 1995 (date)

by Steve Durrant, KCC Dist #1 (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing Formation(s) N/A Depth to Top N/A Bottom N/a L.T.D. 5080'  
5079'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
	Sand, Shale & Clay	11' KB	605'			
		13'	602'	8-5/8" 25#	589.02'	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st Plug - 1380' 50 sx Allied Cementing Co., Inc., Medicine Lodge, KS

2nd Plug - 630' (BASE SURF CSG) 50 sx Ticket # 1291

3rd Plug - 40' (W/ WOOD PLUG) 10 sx Total 135 sx 60/40 Pozmix w/ 6% gel

Rathole 15 sx; Mousehole 10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc., Rig #21

License No. 3060

Address 250 N. Main, #300, Wichita, Ks 56202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. K. Morrison (Employee of Operator or ~~operator~~) of above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 151 N. Main, Suite 630  
Wichita, Ks 67202-1407

SUBSCRIBED AND SWORN TO before me this 10th day of May

[Signature]  
Notary Public

My Commission Expires: 4-17-97

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 11 1995  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl. Exp. 4-17-97