STATE OF KANSAS STATE CORPORATION COMMISSION

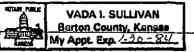
15-097-2600-0000

Notary Public.

WELL PLUGGING RECORD

| Give All Information Complete | ∍ly | • | | | | | | | |
|---|----------------------------------|--|--------------|--------------|---|--------------------------|--|--|--|
| Make Required Affidavit | | owa | | | | 285 Rge. 20W E/W | | | |
| Mail or Deliver Report to | Locatio | on as "NE, | /CNW}SW} | " or foots | ge from 1: | ines | | | |
| Conservation Division | | 198 | 0 FNL 1 | 320 FWL | | | | | |
| State Corporation Comm. | Lease | Owner Rin | | rating Com | pany | | | | |
| 245 North Water | Lease 1 | Name Sic | lener | | W | el1 No1 | | | |
| Wichita, KS 67202 | Office | Address | 1860 | Lincoln S | t., Denver | , Col. 80295 | | | |
| | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Dry | | | | | | | |
| \ \ \ \ \ \ \ <u> \ \ \ \ \ \ \ \ \ \ \</u> | Date We | ell comple | eted | | | 1980 | | | |
| | | ition for | | filed | May_7 | 7 10 | | | |
| | , | | - | approved | May_6 IMay_6 | 1980 | | | |
| | 1 | Plugging commenced May 7, 1980 | | | | | | | |
| | Pluggir | Plugging completed May 7, 1980 | | | | | | | |
| | Reason | for aband | onment | of well or | producing | formation | | | |
| | 1 | Dry | | | | | | | |
| | If a pi | coducing w | ell is | abandoned, | date of | last production 19 | | | |
| Locate well correctly on above Section Plat | | | | from the | | ion Division or Yes | | | |
| Name of Conservation Agent wh | | | | | B111 | | | | |
| Producing formation | | oth to top | | ottom | | oth of Well 5148 | | | |
| Show depth and thickness of a | | • | | | | <u> </u> | | | |
| • | , | - 8 - | | • | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED OUT | | | |
| | 7.2 | 0 | 618 | | 101 | T Oblino Oct | | | |
| | | | <u> </u> | 8_5/8 | | | | | |
| , | | | | <u> </u> | | | | | |
| | | f | | | | | | | |
| | | | 1 | | | | | | |
| was placed and the method or plugs were used, state the chefeet for each p | aracter of se | | pth pla | | | f cement or other | | | |
| | | | | O sacks @ | 40 | | | | |
| | | 3 sacks i | n rathol | e; 2 sack | s in mouse | hole | | | |
| | | Completed | @ 4:00 | PM by All | ied 5 | 21-1980 | | | |
| | | | | | C2 /2 | | | | |
| | | | | | Thir Cont C | E 1. | | | |
| | | | | | VICA | Un. ED | | | |
| | | | | | - Mar | TO MANISSION | | | |
| | | | | | 7/2 | 1 - GION | | | |
| (If additional | . description | is necess | ary, use | BACK of | thus sy sheet Wichita (lans 67530 | E) ¹⁹ 80 | | | |
| | | Box 1164. | Great F | Bend, Ks. | 67530 " (lans | e SIUN | | | |
| | | | | | | | | | |
| STATE OF Kansas | | ry of | | von of own | | ss. wner or operator) | | | |
| f the above-described well, is the facts, statements, and may s filed and that the same are | oeing first di tters herein o | contained | on oath | , says: 1 | Chat I hav | e knowledge of | | | |
| | , (Sign | nature) | Mixt | mal A | mcKou | | | | |
| | 1 | | | | t Bend, Ks. | | | | |
| SUBSCRIBED AND SWORN TO B | pefore me this | 9th | | | | , 19 80 | | | |
| | | | Vade | , I-a | ulliva | N | | | |

My commission expires



WELL LOG

15-097-20600-0000

Rincon Operating Company

BEC. 30 T. 285 R. 20W

FARM

Sidener

Log. 1980 FNL 1320 FWL

HTHED JATES

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5148

4-28-80

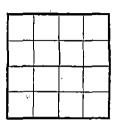
5-7-80

CONTRACTOR

DaMac Drilling Inc.

8 5/8 set @ 618'

COUNTY Kiowa



ELEVATION

PRODUCTION

P&A

FIGURES INDICATE SOTTOM OF FORMATIONS

| Sand, Shell, RedBed | · O | 620 |
|---------------------|------|-------------------|
| Shale, RedBed | 620 | 1020 |
| Shale | 1020 | 2350 ⁻ |
| Lime, Shale | 2350 | 4700 |
| Lime | 4700 | 5148 RTD |

STATE CORPORATION ED

MAY 2 1 1980

CONSERVATION DIVISION

Vichita, Kansas

| i , | | • | 40' | | |
|--|---|---|------------------|------|-------|
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| State of Kansas | <u></u> j | | · | | |
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| and the second of the second o | | *1 | | | |
| County of Barton |) | • | | | |
| | u ² | * | | | |
| <u>, </u> | <u>n</u> | of DaMac | Drilling Inc. | | |
| | | , | | | |
| The second secon | | والأراب والمراث | G. 1 | -84 | |
| ipon oath state the above and foregoing is | a true and correct copy | of the log of the | Sidener No. I | | well. |
| | *** | 4 44 | | | |
| | | to the second section of the section of the second section of the | 1 | | |
| | * \$1 | marete | boil make | لصما | |
| `` | · | | energy over 1700 | | |
| take a second | · | | | | |
| Subscribed and sworn to before me this 🛫 | <u>9th</u> day of | <u> May</u> | 19.80 | | |
| | | | | • | |
| | | 17/ | | van | |
| My Commission Expires: | AAA CA A CHALDAAN | 7 Vad | a C. Kuller | ran | |
| A | VALUATI: SUELIVAN | · · | NOTARY PUBLIC | | |
| | Serton County, Kenses Ny Aont, Exp. <u>1-30-84</u> | , [| • • | | |
| KAMEAS | My Appt. Exp. 7-30-89 | | | | |