

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 097-21.285-6000
 LEASE NAME SLOAN

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #2
660 Ft. from M Section Line
990 Ft. from E Section Line

LEASE OPERATOR J. MARK RICHARDSON

SEC. 27 TWP. 28 RGE. 20W (E) or (W)

ADDRESS 155 N MARKET #840 WICHITA KS 67202

COUNTY KIOWA

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Date Well Completed 1/90

Character of Well OIL

Plugging Commenced 4/27/95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/28/95

The plugging proposal was approved on 4/26/95 (date)

by STEVE PHEIFER (KCC District Agent's Name).

Is ACO-1 filed? YES if not, is well log attached? _____

Producing Formation MISS. Depth to Top 4662 Bottom 4668 T.D. 4720

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
MISS	OIL	0	620	8 5/8	610	0
		0	5070	4 1/2	5070	3274

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand off bottom to 4600 dump bail 4 sk cement, cut 4 1/2 cs @ 3274 and lay down
pump, 400# hulls, 10 sk gal, 50 sk cement, 10 sk gel, 100# hulls 8 5/8 plug
150 sk cement, all cement 60/40 poz 6% gel max press 700# ISTP 350#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Greensburg Well Service License No. 31201

Address 303 E Kansas Greensburg KS 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET # 840 WICHITA KS 67202

SUBSCRIBED AND SWORN TO before me this 22ND day of JUNE, 19 95



Kim Santella
 Notary Public

