Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

INV. NO.

RECEIVED
STATE CORPORATION COMMUSSION

APR 8 1963

CONSERVATION O

| | | | Wichita, Kansas | 16N |
|----------------|----------------------------|---------------------------------------|---------------------------------------|------------|
| Operator's Ful | ll Name <u>Braden Dri</u> | lling Co. Inc. | | - |
| Complete Addre | ess: 1206 Union Nation | nal Bldg. Wichita, Kan | sas | |
| Lease Name | Tompson | Well No. | # 1 | • |
| Location | SW SW SW | Sec. 29 Twp. 28 F | lge. <u>15</u> (E) (W)W | • |
| County | Pratt | Total Depth | 4973 | • |
| Abandoned Oil | WellGas WellI | input WellSWD Well | D & AX | • |
| Other well as | hereafter indicated: | · · · · · · · · · · · · · · · · · · · | | • |
| | ractor: Braden Dri | | | |
| Address: | 1206 Union National | Bldg. Wichita, Kans Lic | ense No | |
| Operation Comp | oleted: Hour 4:00pm Day | 30th Month March | Year 1963 | |
| The Above well | was plugged as follows: | • | | |
| 301 of 8 | 5/8" surface pipe cemen | nt circulated with 250 |) sacks. Hole was | |
| filled wit | h mind to 240°, 1st cem | enting plug, 1 sack hu | ılls, cemented wit | ļ h |
| 20 sacks. | Hole was filled to 40° | with mud, 2 nd cement | ing plug, 🗓 sack | |
| hulls, ceme | ented with 10 sacks to | base cellar. Rat hole | bridged and ceme | ented with |
| 2 sacks. | | | | , |
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| | | ····· | · · · · · · · · · · · · · · · · · · · | ı |
| | | | · | ı |
| I hereby certi | fy that the above well was | plugged as herein stated. | Λ _ Λ | |
| | INVOICED | Signed: Well | Plugging Supervisor | |
| | .//-//- | "611 | AND BATTE DUPOT ATRICE. | |