

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 15-057-10003-0000 County: Ford

Location: SW-SW Sec. 1 Twp. 28 Rge. 21 (E) (W)

Name of Field: _____ Total Depth: 2827'

I have this date completed supervision of plugging of:

Lease Name: HARSHA Well No. 1

Operator's Full Name: FRONTIER OIL CO

Complete Address: 580 4TH NATL BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:00 PM Day 12 Month SEPT Year 1960

The above well was plugged as follows:

8 7/8 - 400' circ
FILLED HOLE W/MUD TO 400' - SET PLUG W/HULLS
W/25 SP CNT THROUGH DRILL PIPE - MUD TO
40' - SET PLUG W/HULLS - CAP TO BASE OF
COLLAR W/10 SP CNT.

RECEIVED
STATE CORPORATION COMMISSION

SEP 28 1960

9-28-60

CONSERVATION DIVISION
Wichita, Kansas

Signed: Frank Bridges
Conservation Division Agent

Reviewed: J. Lewis Buck
Field Supervisor

Remarks:

INVOICED

DATE 9/30/60
INV. NO. 1969-w