STATE	OF	KANS	SAS		
				COMM	101221
200	to I or	ado	Derby	Bul	lding
			as (_

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building		WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-151-21,633A			
fichita, Kansas 6720	02	•				LEASE NAME Smith (OWWO)			
	нот	TYPE OR PRINT NOTICE: Fill out completely				MBER1			
		and return to Cons. Div.				4620 Ft. from S Section Line			
•	•	office within 30 days.			4620	4620 Ft. from E Section Line			
EASE OPERATOR <u>Abero</u>	crombie Drillir	ıg, Inc.	· .	<u> </u>	SEC. 30	_TWP285_RGE	<u>15_kkkx</u> r(W)		
ADDRESS 150 N. Main,	Suite 801, Wid	chita, KS	6720	02	COUNTY	Pratt			
PHONE#(316)_262-1841	OPERATORS	LICENSE N	105	5422	Date We	ll Completed	6-21-89		
Character of WellI	0&A		•		Pluggin	Plugging Commenced 6-21-89			
Oil, Gas, D&A, SWD,	— Input, Water S	Supply Wel	(1)		Plugging	g Completed	6-22-89		
The plugging proposal		,				- · · · · · · · · · · · · · · · · · · ·	(date)		
y State Plugger, Di		<u> </u>			(KC	C District A	gent's Name).		
s ACO-1 filed? Yes	<u></u>								
Producing Formation _				_					
show depth and thickn						···· <u> </u>			
		1	and ge			20	Pro con		
OIL, GAS OR WATER RE					CASING RECO	STATE (PECEIVED CORPORATION COMMISSION		
Formation Co	ontent	From	То	Size	Put In	Pulled out	III 2 9 and		
		_{		8 5/8"		None	UL 2 8 1989		
					old_well_	LITAIS	CERVATION DIVISION Vichita, Kansas		
escribe in detail th						ing where th	e mud fluid wa		
laced and the methorer used, state th	od or methods u e character o	ised in ir of same a	itrodu	icing it i epth plac	nto the ho	le. If cemen feet to	t or other plug feet each set		
Circulate heavy mudd	<u>in hole. 1st</u>	plug_from	n 1100	0' to 900	' w/50 sx.	2nd plug fro	om 380' to 220'		
w/40 sx. 3rd plug fr							9% deT.		
	nable to penetr onal descripti								
ame of Plugging Cont	ractor Abercro	ombie Dri	lling,	Inc.	_	lcense No.	5422		
ddress 150 N. Main,						_			
IAME OF PARTY RESPONS			_		Drilling, T	ng.			
					<u> </u>				
TATE OF Kansas		COUNTY OF				_,55.			
bove-described well, tatements, and mat	ters herein co	ntained a	and th	ath, says	:: That I/ha	ave knowledg	or (Operator) of the facts		
he same are true and	. Collect, so n	өтр шө СО		Signatuke	7		ugiela		
BRAVO SUBS			(Address	150 N. Ma Wichita,	in, Suite 80 KS 67202	010		
OTARY SUBS	CRIBED AND SWO	RN TO bef	ore m	_ 2 م e tby∤s ا	/		,1989		
14				V.h.		11	 ·		

PUBLIC.

Notary Public Sharan J. Branstetter/
My Commission Expires: May 18, 1993