STATE OF KANSAS. STATE SORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Pratt					(E) 15 (W)	
NORTH	Location as "N	Location as "NE/CNWXSWX" or footage from lines SW SW SW					
		Lease Owner Braden Drilling, Inc. Lease Name Thompson Well No. 1					
		Office Address 1206 Union National Bldg., Wichita, Kansas					
	—— Character of W	Vell (completed	as Oil, Gas	or Dry Hole)	Dry H		
	L '	Date well completed March 30 1963					
		Application for plugging filed March 30 1963 Application for plugging approved March 30 1963					
		:-FK					
i i		leted			arch 30		
		Reason for abandonment of well or producing formation Dry hole					
	Tf a producing	If a producing well is abandoned, date of last production					
Locate well correctly on above	Was permission	n_obtained fron		-		fore plugging was com-	
Locate well correctly on above Section Plat larne of Conservation Agent who			hie V. E	lving			
roducing formation			Botto	m	Total Depth of	f Well 4973 Feet	
how depth and thickness of all v	rater, oil and gas formation	ns.					
OIL, CAS OR WATER REC	ORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		0	300	8 5/8	300	none	
		<u> </u>	ļ	 			
110000000000000000000000000000000000000		-	+	 			
		 	+				
			1			1	
	Plugged hole at 2 At 40' with 10 sa	icks cement	Two sa	cks cement			
		STATE-0	ORPORATION	COMMISSION			
			400				
			HER 4	1963			
		CONS	FRVATION	DIVISION	 .		
		uu	Vichita, Ka	DIAISIOM-			
	·				·		
							
	· · · · · · · · · · · · · · · · · · ·						
······································			_ .	<u> </u>			
	Braden Drillin	al description is nec	essary, use BAC	CK of this sheet)		· · · · · · · · · · · · · · · · · · ·	
Name of Plugging Contractor	206 Union Nation	al Bldg.,	Wichita,	Kansas			
TUMESS					<u>:</u> :		
TATE OF Kans	ias		Sedawick	•			
TATE OF	sas , cou					Varila de la des	
vell, being first duly sworn on o	ath, says: That I have kn	nowledge of the	facts, stater	nents, and matte	ers herein conta	ined and the log of the	
bove-described well as filed and	that the same are true a		- 0		•	•	
, ,		(Signature)	· ·				
*****		1	206 Unic	n National	Bldg., Wi	chita, Kansas	
SUBSCRIBED AND SWORN TO	before me this 2n	day of	Ар	ril	(Address) —, 19_	63	
		_		Helen	Johnst		
y commission expires Marc	:h_21, 1966				_	Notary Public.	
75.1			æ	LM	V N I C	: F D	
7 11				,	سرارر	11.2	
•				DATE	- 4/5/ 0	070-11	
				INV. N	0	sorw.	