

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,754 <sup>00-00</sup>

LEASE NAME Thompson "W"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1  
1980' Ft. from S Section Line  
1980' Ft. from E Section Line

LEASE OPERATOR Petroleum, Inc.

SEC. 29 TWP. 28 RGE. 15 ~~W~~ W

ADDRESS P.O. Box 1447 Great Bend, Kansas 67530

COUNTY Pratt

PHONE# (316) 793-8471 OPERATORS LICENSE NO. 5238

Date Well Completed 12-23-85

Character of Well D&A

Plugging Commenced 12-23-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-23-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? No, will follow w/ACO-1

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From surface	To	Size	Put in	Pulled out
				8 5/8"	347'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well with 175 sax 60/40 Poz 6% gel; 4890'- 30 sax; 960'- 50 sax; 380'- 50 sax; 40'- 10 sax; rathole- 15 sax; water well- 20 sax; Plug down 7:15PM, 12-23-85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti License No. 5122

Address 1022 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Barton, ss.

Monte Chadd (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Monte Chadd

(Address) P.O. Box 1447, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 19 86

RECEIVED  
STATE CORPORATION COMMISSION

JAN 27 1986

My Commission Expires: 11-09-88

Juan D. Munz  
Notary Public

CONSERVATION DIVISION  
Wichita, Kansas



Form CP-4  
Revised 08-84