### STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	<u> Kingman</u>		Count	. saa 20 m	27S Ban	/¥ζ\ α	5 (597)
Wichita, Kansas NORTH	Location as "NE	/CNWkSWk" o	or footage fro	m lines Appr	ox Cen	NE SE SV	<del>                                     </del>
NONTH	7 Lease Оwлег	Wrico Dr	illing	Co.			
	Lease Name			<del></del>		_ Well No	1
	Office Address_	6631 E.	Kellogg				<del></del>
	Character of We	ell (completed :	as Oil, Gas o		Dry Hole		<del></del> _
!!!.	Date well comp				October 1		<sub>19</sub> 67
	Topperate too				Verbal A		_19
	Application for p				Verbal A		_19
	Plugging comme				October		_19 <u>67</u>
	Plugging comple				<u>October</u>		_1967
	Reason for aban	donment of wel	l or producin	g tormation —			
	If a producing v	vell is abandon	od data of la	net mundustion			10
	Was permission						
Locate well correctly on above Section Plat	menced?	Yes				ore prosens	
Name of Conservation Agent who supe	ervised plugging of this	well A:	rchie V	. Elvring			
Producing formation	D	epth to top	Bottor	n	Total Depth of	Well	Feet
Show depth and thickness of all water							
OIL, GAS OR WATER RECORD	ne .					CASING RE	CORD
OIL, OAS OR WATER RECORD	<del> </del>		<del></del>	1	<del> </del>	<del>                                     </del>	
FORMATION	CONTENT	FROM	TO	BIZE	PUT IN	PULLED	OUT
		<u> </u>		8-5/8"	2091	None	
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			<del> </del>		<del> </del>	<del>-</del>	
		<del></del>	<del>                                     </del>	<del> </del> -	<del> </del>	<del> </del>	<del></del>
			<del> </del>	<del> </del>	·		
							<del></del>
Filled hole with heav with 10 sacks cement,	2 sacks cem	ent in r	at hole	•	CLO 196		
				9	COMM	1921-	
	•	<del> </del>		( )	URAINO!	 1	· ·
				27 4. 16 P.	120		
				<u>,,                                   </u>	Michiga Ke	195	
	<u> </u>				1 20 100	Shy Die	
<u> </u>	<del></del>			<del></del>	- 5464 5- 468	WED2	
			<del> </del>	<del></del>	iniciisis.		
		<del></del>		<u>~</u> _	62-		<del></del>
	<u> </u>						
	U. 20 Inc	description is nece	essury, use BAC	K of this sheet)	·		
Name of Plugging Contractor	<u>H-30, Inc.</u> 200 North Ma	in Wich	ita Ka	nsas 6720	02		
Address	ZOO NOI UII Ma	1119 W11011	100, 110	11505 0 = 1			
STATE OF KANSAS Arlo B. Romer	, cou			owner) or (ow	_, ss. ner or operator	) of the above	e-described
well, being first duly sworn on oath, above described well as filed and the	says: That I have kn	owledge of the	facts, statem	nents, and matte			
Application of the state of the		(Signature)	Gele	2 /3 /	omer		
Mark to the			Aric	B. Romer			7000
	•	20	u North	Main, W	(Address)	ansas b	1202
SUBSCRIBED AND SWORN TO before	ore me this 6th	day of	1		, 19.	<u>67</u>	
of the same of the		-	MAX	rl. 24	toon .	• 0	
	01 1007	,	Martha	Hartpen	ce /	Notaru	Public.
My commission expires April	<u>21, 1971                                   </u>	<del></del>		• •	,		

# KANSAS GEOLOGICAL SOCIETY

#### KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

Wrico Drilling Co.

sec. 20 +27S a. 5W

Loc. Approx.Cen NE SE SW

FARM

Pagett

Kingman

TOTAL DEPTH 3,835! COMM. September 21, 1967 COMP. October 1, 1967 SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED

KANSAS

CASING

20	10 5 /0 11 000 1	
. 15	B-5/8" 209' cemented W/175 sacks cement vation 1481 K	$\mathbf{B}$
12	6 .	
13	5 PRODUCTION	

FIGURES INDICATE BOTTOM OF FORMATIONS

## ELECTRIC LOG TOPS:

Shale, Sand & Clay Shale & Shells Shale & Shells Shale & Lime Lime & Shale Shale & Lime Lime Lime Lime Lime Lime Lime Lime	140 212 315 1040 1260 1880 3080 3256 3327 3457 3730 3806 3835 3835	Topeka Heebner Shale Brown Lime Lansing K.C. Mississippi Chert Log T. D. Rotary T.D. Rotary T.D.  OCT 9 1967  CONSERVATION DIVISION Wichita, Kansas	25/07
		Wichita, Kansas	)N

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

STATE OF KANSAS

COUNTY OF SEDGWICK SS Subscribed and Sworn to before me a Notary Public in and for said county and state this 6th day of October, 1967.

My Commission Expires:

April 21, 1971

Notary Public