STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Comparition Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Kingman		Count	v. Sec. 20 T	wo. 275_ Rge.	(<i>2</i> 05_(W)	
NORTH	Location as "N	ie/cnw#sw#"	or foótage fro	m linesNW	NW SE		
		Shawver-Arm		et al			
		Lease Name Handkins Well No. 1 Office Address 817 Central Bldg., Wichita, Kansas					
-			_	r Dry Hole)		y hole	
		Date well completed 10-15 19 58 Application for plugging filed 10-15 19 58					
		Application for plugging filed 10-15 Application for plugging approved 10-15					
						10-15 19 58	
	Plugging completed						
 	Reason for aba	andonment of we	ll or producin	g formation		Dry_hole	
	If a producing	If a producing well is abandoned, date of last production					
		Was permission obtained from the Conservation Division or its agents before plugging was co					
Locate well correctly on above Section Plat	menced?	Yes			 -		
Name of Conservation Agent who st	upervised plugging of th	nis well <u>Gen</u>	e Graham				
Producing formation Show depth and thickness of all wa			Bottor	n	Total Depth of	Well 4228 Feet	
-						atania peconp	
OIL, CAS OR WATER RECO	<u> </u>		-			CASING RECORD	
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED OUT	
Surface	water	0	193!	8 5/8"	1931	none	
				 			
-							
Describe in detail the manner in introducing it into the hole. If the feet for each plus	cement or other plugs w						
		 	•			<u></u>	
Went to T. D. gune	ed up pits brin	g heavy mu	d-around.				
Layed down pipe He	eavy mud to 200	<u> </u>					
# 1 Plug Howco Pla	ug 1/4 sk Hulls	20 sk. ce	nent thru	-drill-pip	9	··	
Heavy mud to 40* # 2 Plug Howeo Plu		a 10 als as					
- # E 1248 1040 120	25 1/4 SK. HULL	S IO SK CE	Hette eo e	ase or cer	Lar		
							
				-	_		
				<u></u>			
							
							
						•	
		al description is nec		K of this sheet)			
Name of Plugging Contractor							
Address 817 Gentr	ral Bldg., Wich	lta, nansas	3				
STATE OF <u>KANSAS</u> JAMES M_ARMOUR	•	UNTY OF_SEI		owner) or (own		of the above-described	
well, being first duly sworn on oat	h, says: That I have k						
above-described well as filed and t	that the same are true a	and correct. So	help me God	i .	\sim		
,		(Signature)	> Ama	٠ حرى •	un	au	
'			JAMES M 817 Gen	· ARMOUR tral Bldg.	Wichita.	Kansas	
	9,,				Address)	<u> </u>	
Subscribed and Sworn to b	etore me this 4	day of	<u> </u>		, 19 <u>5</u>	<u> </u>	
·		1_	/ fees	May	dem	Notary Public.	
My commission expires	19, 1960				h roma -	wotaty rublic.	
() 8		OCTU-TO	т <i>р</i>	RECE!	VED		
	DI I	ICCINIC	1	JOHN DRAHU	ia poiawissiov	S	
	PL/	JGGING	1	በሮፓ ኃ	E 1000		

FILE SEC 20 T 27 R 5 W

BOOK PAGE 139 LINK

OCT 2 5 1958

CONSERVATION DIVISION

Wichita, Kansas

DRILLER'S LOG

FARM NAME:

HANDKINS # 1

LOCATION: NW NW SE Sec. 20-275-5W

KINGMAN COUNTY, KANSAS

3003

4038

COMPANY:

SHAWVER-ARMOUR, INC.

COMMENCED:

9-29-58

COMPLETED: 10-15-58

CASING RECORD:

-193 8 5/8" W/165 sx. 2% cc

ELEVATION:

1484 K.B.

DEPTH:	TOPS:
Canal Tann	7
Sandy Loam	38 Brown Lime
Sand & Clay Red Bed & Greenish Shale	160 Lansing Kansas City
The state of the s	193 Base Kansas City
	300 Mississippi
	535 Kinderhook
	765 Viola
	930 Simpson
	130
· <i>y</i> , ·	225
	250 · · · · · · · · · · · · · · · · · · ·
	275
	580
	600
	670
	000
	260
	285
 	380
	416
Shale & Lime 28	328
	980 * * * * * * * * * * * * * * * * * * *
	003
Kansas City Lime 31	415.
Lime & Shale 36	620
Shale & Lime 37	715
Mississippi Chat	768
Chert & Lime 38	826
	868
	9 5 0
	984
	023
	062
	1.59
	172
	179
	L88
•	225
Simpson 42	228 T. D. D. & A.

STATE OF KANSAS)

)SS:

SEDGWICK COUNTY)

I, James M. Armour, do hereby certify that the above is a true and correct copy of the above captioned well as shown on the daily drilling reports.

SHAWVER-ARMOUR, INC.

BYE James m

TAMES M ARMOTTE

Subscribed and sworn to before me this 24 day of October, 1958

My commission expires:

July 19, 1960

Michael L. Demuit

PLUGGING

FILE SEC 201 27 8 5W

BOOK PAGE: 139 LINE6

RECEIVED
STATE CORPORATION COMMISSION

OCT 25 1958

CONSERVATION DIVISION Wichita, Kansas