

STATE OF KANSAS  
STATE CORPORATION COMMISSION

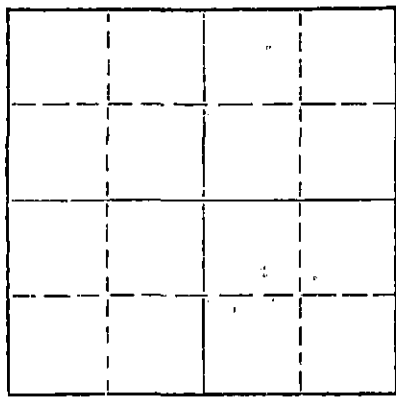
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Kingman County, Sec. 31 Twp. 27 Rge. 5 (W)

Location as "NE/CNW/SW" or footage from lines SW NE NE  
Lease Owner Crest Petroleum, Inc. (operator)  
Lease Name ZERGER (Docket No. 85,156-C) Well No. 1  
Office Address 6631 E. Kellogg (C-14,621)  
Character of Well (completed as Oil, Gas or Dry Hole) oil-converted to disposal  
Date well completed January 30, 19 67  
Application for plugging filed September 29, 19 72  
Application for plugging approved October 2, 19 72  
Plugging commenced October 6, 19 72  
Plugging completed October 9, 19 72  
Reason for abandonment of well or producing formation not commercial - too much water



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production November 19 67  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3850 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN  | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8-5/8" | 207     | none       |
|           |         |      |    | 4 1/2" | 3845.5' | 3190.75'   |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from top feet to bottom feet for each plug set.

Pushed plug to 3700, 15 ft. of chat & 3 sacks cement on bridge; set bridge at 165 ft. 10 ft. rock & filled to surface with 3 yds of ready mix concrete.

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NOV 9 1972  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor: Shephard Drilling Co.  
Address: 320 McCabe Street Winfield, Ks. 67156

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. W. Wright (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
6631 East Kellogg - Wichita, Ks. 67207  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of November, 19 72

March 13, 1976  
My commission expires \_\_\_\_\_  
[Signature] Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
**KANSAS GEOLOGICAL SOCIETY BUILDING**  
**508 EAST MURDOCK - WICHITA, KANSAS**

COMPANY **Wrico Drilling, Inc.**

SEC. 31 T. 27S R. 5W

FARM **Zerger**

NO. 1

LOC. SW NE NE

TOTAL DEPTH **3850'**

COUNTY **Kingman**

COMM. **1/21/67**

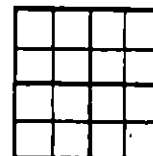
COMP. **2/1/67**

KANSAS

SHOT OR TREATED

CONTRACTOR **H-30, Inc.**

ISSUED



CASING

20  
15  
12  
13

10

**8-5/8" @ 207' w/175 sx. cement**

ELEVATION **1452 K.B.**

6

**5-1/2" @ 3845.50' w/150 sx. cement**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

|                    |      |
|--------------------|------|
| Clay & Red Rock    | 90   |
| Red Rock & Shale   | 209  |
| Shale              | 280  |
| Shale & Shells     | 370  |
| Shale              | 790  |
| Lime               | 960  |
| Shale & Shells     | 1160 |
| Lime               | 1197 |
| Lime & Shale       | 2480 |
| Lime               | 2630 |
| Lime & Shale       | 2945 |
| Sand               | 2970 |
| Lime               | 3243 |
| Lime & Shale       | 3344 |
| Lime               | 3419 |
| Lime & Shale       | 3595 |
| Lime               | 3650 |
| Lime & Shale       | 3765 |
| Lime               | 3850 |
| Rotary Total Depth | 3850 |

Sample Tops:

|                     |      |       |
|---------------------|------|-------|
| Brown Lime          | 2941 | -1489 |
| Lansing-Kansas City | 2974 | -1522 |
| Mississippi         | 3765 | -2313 |
| Rotary Total Depth  | 3850 | -2398 |

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OCT 2 1967

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well, as shown by the drilling reports.

H-30, INC.

By Arlo B. Romer  
Arlo B. Romer

STATE OF KANSAS }  
SEDGWICK COUNTY } ss:

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 8th day of February, 1967.

Maxine Lampe  
Maxine Lampe - Notary Public

My Commission Expires:  
December 27, 1967