

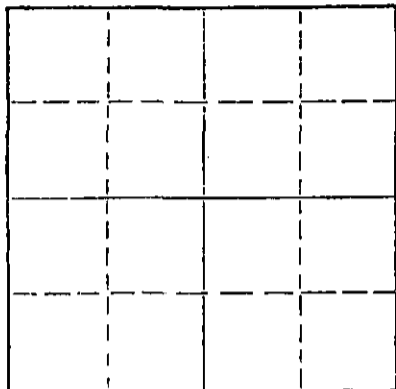
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Kingman County. Sec. 31 Twp. 27S Rge. 2 (S) 5 (W)  
Location as "NE/CNW/SW" or footage from lines C NW NE  
Lease Owner Crest Petroleum, Inc. (Operator)  
Lease Name ZERGER Well No. 2  
Office Address 6631 E. Kellogg-Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed August 2 19 68  
Application for plugging filed September 29, 19 72  
Application for plugging approved October 2, 19 72  
Plugging commenced October 2, 19 72  
Plugging completed October 5, 19 72  
Reason for abandonment of well or producing formation not commercial



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production April 30, 19 72  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3796 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"	3790	2796.48'
				8-5/8"	210	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from top feet to bottom feet for each plug set.

Pushed plug to 3350, 15 ft. of chat & 5 sacks cement; bridge at 165 ft., 10 ft of rock & filled to surface with 3 yds. cement.

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STATE CORPORATION COMMISSION  
NOV 9 1977  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Shephard Drilling Co.  
Address 320 McCabe Street Winfield, Ks. 67156

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. W. Wright (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. W. Wright*  
6631 E. Kellogg - Wichita, Kansas 67207  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of November, 19 72

March 13, 1976

*Patricia M. Welschke*  
Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
**KANSAS GEOLOGICAL SOCIETY BUILDING**  
**508 EAST MURDOCK - WICHITA, KANSAS**

COMPANY **Wrico Drilling, Inc.**

SEC. 31 T. 27S R. 5W

FARM **Zerger**

NO. 2

LOC. NW NE

TOTAL DEPTH **3,796'**

COUNTY **Kingman**

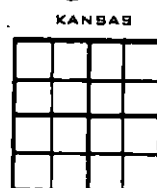
COMM. **July 23, 1968**

COMP. **August 2, 1968**

SHOT OR TREATED

CONTRACTOR **H-30, INC.**

ISSUED



CASING

20	10'			
15	8-5/8"	207'	cemented w/165 sx cement	ELEVATION 1446 KB
12	6			
13	5-1/2"	3790'	cemented w/150 sx cement	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Red Rock	90
Red Rock & Shale	210
Shale & Shells	430
Sand & Shale	925
Shale & Lime	1185
Lime & Shale	2120
Shale & Lime	2345
Lime	2450
Shale & Lime	2780
Lime & Shale	2970
Lime	3715
Shale & Lime	3746
Chert	3796
Rotary Total Depth	3796

SAMPLE TOPS

Topeka	2339	- 893
Heebner	2707	-1261
Toronto	2722	-1276
Brown Lime	2932	-1486
Lansing	2964	-1518
Mississippi Chert	3746	-2300
Mississippi		
Dolomite	3788	-2342
Rotary T.D.	3796	-2350

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STATE CORPORATION COMMISSION

OCT 2 1972  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*

Arlo B. Romer

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 13th day of August, 1968.

*Martha Hartpence*  
Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971