

15-097-20936-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Kiowa SEC. 11 TWP. 28S RGE. 20 ~~XXX~~
 Location as in quarters or footage from lines:
660' FNL & 2310' FWL

Lease Owner TXO Production Corporation
 Lease Name Price "M" Well No. 1
 Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed February 24, 1983
 Application for plugging filed Verbal application
 Plugging commenced February 24, 1983
 Plugging completed February 24, 1983
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
 Producing formation _____ Depth to top _____ bottom _____ T.D. 5000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	817'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

1290' - 50 sxs
870' - 40 sxs
40' - 10 sxs
R.H. - 10 sxs
M.H. - 10 sxs

(If additional description is necessary, use BACK of this sheet)

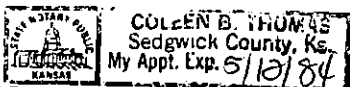
Name of Plugging Contractor Sun Oilwell Cementing, Inc.
Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock (~~employee~~ of owner) or (~~owner~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Diane Rebstock
251 N. Water, #10, Wichita, Ks.
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of March, 1983



Coleen B. Thomas
 Coleen B. Thomas - Notary Public.

My Commission expires: May 12, 1984

STATE CORPORATION COMMISSION

MAR 7 1983 3-7-83

CONSERVATION DIVISION
 Wichita, Kansas