

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

RECEIVED
 FEB 28 1989

CONSERVATION DIVISION
 Wichita, Kansas

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-21,267-0000

LEASE NAME HENRY

WELL NUMBER 4-1

4950' Ft. from S Section Line

2970' Ft. from E Section Line

SEC. 4 TWP. 28S RGE 20 (E) or (W)

COUNTY KIOWA

Date Well Completed 2-8-89

Plugging Commenced 2-9-89

Plugging Completed 2-9-89

LEASE OPERATOR CROSS BAR PETROLEUM, INC.

ADDRESS P.O. BOX 20080, WICHITA, KS 67208

PHONE# (316) 683-5956 OPERATORS LICENSE NO. 4243

Character of Well D AND A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on FEBRUARY 8, 1989 (date)

by DUANE RANKIN (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size 8 5/8"	Put In 450	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1ST PLUG AT 1200' W/50 SX CEMENT; 2ND PLUG AT 450' W/50 SX CEMENT;
3RD PLUG AT 40' W/10 SX CEMENT; 15 SX IN RATHOLE AND 10 SX CEMENT IN MOUSEHOLE

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor EAGLE DRILLING, INC. License No. 5380

Address 1851 S. HOOVER RD, WICHITA, KS 67209

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CROSS BAR PETROLEUM, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

ALBERT BRENSING (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Albert B.

(Address) P.O. BOX 20080, WICHITA, KS 67208

SUBSCRIBED AND SWORN TO before me this 27TH day of FEBRUARY, 1989

LINDA J. HARRINGTON
 NOTARY PUBLIC
 State of Kansas
 My Appt. Exp: 1-26-91

Linda J. Harrington
 Notary Public

My Commission Expires: January 26, 1991