

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

MAY 7 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. B. Y. Newman of J. E. Newman has this

date requested permission to plug the following described well:

Mr. Newman guarantees payment of the plugging fee.

Operator's full Name: J. E. Newman

Complete Address: Suite 2005 Tower Bldg., Denver 2, Colorado

Lease Name: Thompson Well No. # 1

Location: NE NE NW Sec. 22 Twp. 28 Rge. 15 (E) (W) W

County Pratt Total Depth 4576 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Newman was instructed to plug the well as follows:

289' of 8 5/8" surface pipe, cement circulated. 4576' of  
5 1/2" long string, cemented with 150 sacks. Perforated 4528'  
to 33'. Sand to 4500', cement with 5 sacks. Fill hole to  
225', 10' rock bridge, cement with 20 sacks. Fill hole  
with mud to 40', 10' rock bridge, cement with 10 sacks  
to base cellar.

Very truly yours,

Audie Elving  
 Conservation Division Agent