

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock 12-15-67
Administrator 500 Insurance Building Wichita, Kansas 67202
Dear Sir:
Mr. Hart Muson of Dune Hushin has this
date requested permission to plug the following described well:
Mr. Massy guarantees payment of the plugging fee.
Operator's full Name: Const Peter. Cons.
Complete Address: 608 21 nin Cinta Blog Wichita
Lease Name: Hartman Well No. 4/
Location: C-221-88 Sec. 7 Twp. 19 Rge. 11 (E) (W)
County: P. Natt Total Depth 23548 0il Well
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Mason was instructed to plug the well as follows:
253 At as X Find Pine Circ. Wall 235 Abre
Cement: mud to 200 St & Sla Thullat luce
125 Stoc Cument. In wed town It & Sto Hulle
Plus 2 radios Cament to Senhare.
But Hole Bridged 2 Spa Coloniest.
RECEIVED STATE CORPORATION COMMISSION Very truly yours,
DEC 1 7 1969
CONSERVATION DIVISION Wichita, Kansas